

The Baptist Record

“THY KINGDOM COME”

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, July 16, 1942.

NEW SERIES—VOLUME 44—NO. 25.

Southwestern Alumni Pledge Support To New Seminary President

Dr. E. D. Head,
First Baptist Church,
Houston, Texas.
Dear Dr. Head:

With thousands throughout the south we feel that your selection to the presidency of Southwestern Baptist Theological Seminary makes this an auspicious day for our Southern Baptists.

Your election by the trustees and your acceptance of this responsibility gives us new assurance that our Baptist hosts are confident, even in these times, that the preaching of the gospel is as ever the one solvent of all human ills, individual and collective. The selection of a spiritual leader with a pastor's heart to be the guiding spirit in our great school of the prophets is indicative to us that Southern Baptists are on the right track.

As you approach this distinctive place of leadership which we are confident you will fill with distinction to yourself and to the Kingdom, we pledge you our full and continued cooperation in any capacity as commanded by you and as may be suggested to us as we seek opportunities to serve Southwestern.

Especially do we desire to be of service just now in any practical contribution we can make, either directly or by solicitation, to complete at once the present campaign to match the gift of Mr. William Fleming of the \$50,000, by adding a like amount from other sources, the total of \$100,000 to be added to the Seminary's endowment. We not only will make worthy contributions ourselves to this endowment campaign, but will enlist others with whom we have or can make contacts.

As you go up to Seminary Hill on August 1, we know that you will go in the name and the power of the Lord; and we want to assure you that you will go also undergirded by the prayers of the alumni and friends of Southwestern everywhere. God bless you in this spiritual adventure which we know portends great good for the Kingdom.

Yours for victory through Him,
(Signed)

G. KEARNIE KEEGAN,
President, Southwestern Alumni Association,
JOE W. BURTON,
Vice-President,
MRS. JEFF D. RAY,
Secretary.

—BR—

Sunday we should pray for victory for our armed forces, but we must not neglect to pray for the coming of conditions which make victory possible, and the removal of conditions that make it impossible. The liquor business has been, and is, the greatest hindrance to victory. Pray God for a sober nation. During the first World War, Josephus Daniels was secretary of the navy, and allowed no liquor on U. S. vessels. Today Knox is navy secretary and says the boys must have their liquor. More men and ships of our nation were destroyed the day this war began than among our naval forces in the whole of World War the first.

Lieutenant Warren J. Clear, U. S. A., was in Manila and gives a picture in July's Readers Digest of the drinking parties at the Manila Hotel on New Year's eve. This is a picture of defiant godlessness in the face of death. Cecil Brown gave a similar account of the drinking parties at a fashionable hotel in Singapore up to the hour of surrender. It is understood the British would not let him stay with their forces because he told the truth about Singapore. God save us from our sins and make victory possible.

WOMEN WHO SERVE

A. F. Crittendon, Pastor, First Baptist Church,
Ponca City

Those three words start a train of pleasant memories in all our minds. Every pastor will recall the names and faces of a multitude of women who have been his comrades in the service of the Saviour. He will remember the Sunday school teachers, the departmental superintendents, the B. T. U. leaders and sponsors, the W. M. U. workers, the soul-winners, those who have opened their homes to visiting church guests, those who have manifested an interest in beautifying and improving the church property and those whose prayers and co-operation have made the work of the Lord a heavenly fellowship.

When we think of women who serve we think of the exhortation of Paul to his true yoke-fellow at Philippi, "Help those women who labored with me in the Gospel"; and we think of Martha, who was cumbered with much serving and who felt that her sister, Mary had left her to serve alone. There are numerous examples in both the Old and New Testaments of women who served. They are the example and challenge to all women of our day who would make their lives count for time and for eternity. Women of various types are presented in the Bible in their serving. We may see Sarah courageously undertaking with her husband a venture into a strange land; Rachel with few attractions save her beauty calling out the best in Jacob; Deborah inspiring her countrymen to deeds of heroic warfare and valour; Esther in all the queenly strength of her patriotic zeal coming to the kingdom for such a time; Lydia opening her house to Paul and Silas in the first Christian hospitality in Europe and as Europe's first church; and Dorcas, who was full of good works and alms-deeds.

Joseph Parker, commenting on the description of the "Virtuous Woman" recorded in Proverbs the last chapter, wrote, "We find a woman drawn in full-length with the skill of heaven and the feeling of love. Such a woman is the mother of the world. Evermore will the world need such a mother, to nurse it in sickness and comfort it in all the darkness of sorrow. The Bible recognizes the beauty, the dignity, and the worth of women beyond all other books. Would you see a true woman? She is drawn at full-length. What feature is wanting? What hue is lacking? By this standard may women measure themselves; in this mirror may women see themselves; this is the ideal woman, therefore the real woman, not as seen in any one individual, but as totalized in the womanhood of the world."

In this composite portrait in the last chapter of Proverbs, we see a woman without a name, setting out in the clearest lines the lineaments of one who serves, one whose throne is in the home, and who reigns from it with dignity, industry and blessing. —Baptist Messenger.

BE YE DOERS OF THE WORD

THE FOLLOWING RESOLUTION URGING AN INCREASED CIRCULATION OF THE BAPTIST RECORD WAS ADOPTED:

Believing the automobile and the tire situation will affect adversely attendance upon group meetings at which the work of our Lord will be considered, and believing that The Baptist Record may help make up for any lack at this point, we urge on all board employees, pastors and laymen, a campaign for increased Baptist Record circulation.

JOHN D. DAVIS, President,
WALTON E. LEE, Secretary.

THE FOREIGN MISSION BOARD MEETING THE EMERGENCY

George W. Sadler, Secretary
for Africa, Europe and Near East
Foreign Mission Board

Realizing that "we stand at a great break . . . in history," the Foreign Mission Board is getting under the burden of responsibility involved both in meeting the needs of the present tragic hour and also that which has to do with charting the course of a worthy future.

Appointing New Missionaries

Confident that our broken, poverty-stricken, heart-hungry world will be seeking some new Messiah, the Board is laying hands on a number of witnesses who know the only Saviour. About a dozen of these are being asked to go to Ridgecrest during Foreign Mission Week (August 8-14) for examination and approval. There, on August 12, a special meeting of the Board will be held, and it is expected that these young persons will be set apart for foreign service.

The majority of the appointees will be sent to the language school of which Dr. W. B. Pettus is principal. This institution, formerly conducted in China, will be related to the University of California at Berkeley. The group of ten or a dozen will study oriental languages and customs, looking toward post-war open doors in the several lands of the Far East.

It is hoped that at least two persons will be set aside for work in the Near East. If this is done, these gifted young persons will be asked to go to the graduate school of Harvard University for studies that will fit them for work in the Hebrew and Arabic world.

Studying Post-War Needs

At the April meeting of the Board, a committee was appointed for the purpose of studying ways and means of relating the efforts of the Foreign Mission Board to the needs of the post-war world. The personnel of this group is as follows: E. D. Head, chairman; Ryland Knight, F. C. Feezor, W. R. Pettigrew, M. W. Egerton, Harold W. Seever, T. F. Adams, Hill Montague and C. S. Prickett.

The first meeting of this group will be held at
(Continued on Page 7)

—BR—

A NEW COMMANDMENT— BY HIMMLER

"The head of the Nazi storm troopers and the chief of the German police, Himmler, has issued a special order to all the troops and police under him. A copy of the order was found by the Russians and a photograph facsimile has reached this country.

"In the order, Himmler takes upon himself the responsibility for overturning the whole Christian tradition of the family, and instructs the soldiers, whether married or not, to raise children for the Fatherland before leaving for the field of battle." Part of the order reads:

"Ignoring the bounds of civil laws and customs necessary perhaps at other times, it will now be a noble task for German women and girls of pure blood to become mothers of children by soldiers leaving for the battlefield, whether married to them or not; and this will not be done in a spirit of levity, but in the most stern and dutiful spirit of soldiers who do not know whether it will be their fate to return or be killed for Germany.

"And for men and women, too, whose place by order of the State is at home, it is now a sacred obligation to become fathers and mothers.

"We must never forget that the victory of the sword and the blood shed by our soldiers would have no meaning were it not to be followed by the rise of the children and the colonization of new soil."

Sparks and Splinters

Hermanville: Our meeting begins Sunday, July 19th, with Rev. L. W. Ferrell leading. We desire the prayers of the people.—B. E. Padgett, pastor.

Dr. S. A. Murphy started off his new pastorate at Highland Heights church in Memphis in high gear. There were ten additions the first Sunday. This church offers a fine opportunity, having over 1800 members. Dr. Murphy recently came to them from Valence Street Baptist Church in New Orleans.

"Choric Interludes," by Mildred Jones Keefe, and published by Expression Company, Boston, Mass., is a different kind of book of poetry. It has the following sections: From the Psalms, Biblical Readings, Autumn Moods, Songs of Thanksgiving, Christmas, Midwinter, Songs of Democracy, Lenten Meditations, Easter, Maytime, June Days, Midsummer, and Special Days. It is described as poetry arranged for times and seasons. Included in the poems are several of the Psalms. All of the poems are of a high order. It is indexed under author, title and topic.

Every pastor and all others who write anything for either religious or secular papers should have a copy of "Keeping Your Church in the News," by W. Austin Brodie. We are certain that if all of them had it and did what it suggests, the work of The Baptist Record would be far easier. It tells in plain, simple language how to make an article interesting, and how to prepare it for the paper. It is published by Fleming H. Revell Company, of New York, and sells for \$1.00,—and is worth it.

Fayette: Fayette recently had one of the best revivals in its history. Rev. J. A. Barnhill, of Hattiesburg, was the preacher, and Brother Carney Smith of Meadville led the singing. There were 16 additions, 9 by baptism. The baptismal service was held Sunday night, July 5, and people here say that it was the largest number ever baptized in this church at any one service. Another member came by letter on last Sunday night.—Henry L. Byrd, pastor.

Olive Branch recently conducted a one-week Vacation Bible school. The enrollment was 106, and the average attendance was 80.

The Chinese ambassador to the United States is quoted as saying: "As an unreconstructed heathen, I wish to pay my respects to all the Christian missionary workers, Protestant and Catholic, who have aided China during these years of China's war of resistance to aggression. Throughout these years many of the missions have lost their property and have suffered casualties in personnel. Their women workers have been sent away and have suffered great indignities, physical hardships, and misery because of wartime troubles. But as far as I know, no missionary worker has deserted his post. . . . Their missions have become centers of refuge for thousands and in some cases for tens of thousands."

Norwegian Church Group Rejects Quisling "Peace Proposal"—The Christian Association of Norway has rejected a "peace proposal" tendered by the Quisling government under the terms of which Bishop Berggrav would receive a professorship in theology and four other opposition churchmen would be reinstated in office, according to a short wave broadcast from Hoerby, Sweden, picked up here by the Federal Communications Commission. The International Christian Press and Information Service of Geneva reports that three of the Norwegian bishops arrested by the Quisling regime are under police supervision, one is confined in a ski hut under rigid guard, and that Bishop Berggrav is living "shut off from the world in a closely-guarded country house near Oslo."

Rev. George Gay of Marks becomes pastor of the church at Okolona, succeeding Rev. C. A. Alexander who recently became pastor of First Church, Aberdeen.

Alabama Baptist: Here is the most remarkable item that has come to our attention this week. According to the "Christian Century," Mr. Frank Phillips, owner of the Philadelphia Oil Company, Bartlesville, Okla., recently paid all the debts of the town's 34 churches, a sizeable sum.

Rev. C. O. Lindsey reports a good revival meeting at Weathersby. There were thirty additions, fourteen for baptism and sixteen by letter. Rev. R. C. Bounds is the pastor.

Wilkinson Memorial Church, Smith County, is holding an old fashioned revival meeting this week, with two services each day and dinner on the grounds. Rev. C. O. Lindsey is the guest preacher. Rev. R. C. Bounds is the pastor.

According to the Southern Baptist Executive Committee, receipts for the first six months of 1942 exceeded the same months last year by \$556,115.94. Total receipts for June, 1942, were \$220,552.67. Mississippi contributed a total of \$8,487.71.

TO SOMEBODY AT McCOMB, Miss.: We have received several unsigned articles mailed at McComb, Mississippi. We have not read any of them because they are unsigned, and we take for granted that there is something wrong with an article to which a person doesn't sign their name. If the person wishes us to read their articles it will be necessary that the articles be signed. If they do not wish their name used in the paper, we will be glad to withhold the name, but we are not going to read any unsigned articles and we are not going to publish any unsigned articles. The truth of the matter is that we have more articles that are signed than we can publish, without bothering with unsigned ones. Maybe this isn't plain, but that is what we mean.

Billboard advertising on the highway to Mexico City is restricted to a hundred-yard spot every ten or twenty miles, so as not to obstruct the clear view ahead of the motorist. Verily, herein are two parables. For the sake of safety, we must keep looking ahead. "Looking unto Jesus," rather than at distractions. For the sake of the beautiful landscape views, we must be allowed to see them, instead of ignoble advertising. Man is prone to mar the many beautiful things God offers us.—F. J. Chastain.

Senatobia: The Senatobia church recently held a most successful two weeks' Vacation Bible school. The school was sponsored by the Woman's Missionary Society, Mrs. R. H. Harris, president, with the following instructors composing the faculty: Pastor and Mrs. Robert S. Payne, Mrs. J. A. Bailey, Miss Frances Hall, Mrs. E. E. Moore, Jr., Mrs. T. J. Harris, Mrs. Hubert Haines, Miss Regena Moore, Miss Nita Evans, Mrs. J. B. Dillon, Mrs. M. O. Gann, Mrs. J. L. Maughan, Mrs. R. E. Sanford, Miss Bobbye Bobo, Mr. William Sadler and Miss Orajeane Fisher. A complete course in First Aid was included in the Intermediate Department.

In Mexican churches, when the offering is to be received, it is customary for one of the officiating deacons to offer the prayer, not the pastor.—J. F. Chastain.

Worldliness Out: This is the second book of the My Covenant series, published by the Broadman Press. The author believes that worldliness and spirituality are antipathies. We like it well enough to insist that our children read it. Miss Mary Nance Daniel, associate secretary, Department of Student Work, Baptist Sunday School Board, is the author. The book may be ordered from the Baptist Book Store.

Senatobia: Dr. H. L. Martin of Senatobia is assisting Pastor J. F. Brock of Moss Point in a revival this week (July 20-26). This is Dr. Martin's fourth meeting at Moss Point and on August 1 he will return to Van Vleet for a second meeting there with Pastor S. P. Andrews.

Montevista church: We have just closed a Vacation Bible school and study course, taught by Miss Edna Hickman. We had a wonderful meeting and good attendance.—H. C. Nelms.

Olive Branch: We had an enrollment of 106 in our Vacation Bible School, with an average attendance of 80.—Milton Payne.

Nobody wants to hurry unduly, in Mexico City. So the church services do not always start on time. People continue to drift in, all through the services. Accordingly, the offering is received AFTER the sermon.—F. J. Chastain.

Mercer University, Baptist school in Georgia, has among its alumni one United States senator, four members of the House of Representative; two out of three federal judges in Georgia; two of six members of the Georgia supreme court; 40 per cent of the circuit judges in the state and 43 per cent of all the city and county school superintendents.

Rayville, La.: We have just closed here one of the finest Vacation Bible schools that we have ever had. We enrolled 155, with an average attendance of above 135. I go to begin a revival with Pastor C. S. Wroten and his people at Crowville, La., on next Wednesday night, July 15. The revival in our church here begins August 2 with Dr. J. D. Grey of the First Church New Orleans as the visiting minister. Music will be in charge of our regular choir director, Brother Dale Cobb.—John H. Hooks, pastor.

Florence: We begin our revival meeting July 19. Rev. M. D. Morton, pastor of Sandsprings church of Lawrenceburg, Ky., will do the preaching.—Wilson Hogan, pastor.

A large group of Americans of all denominations in Mexico City have formed what they call a "Union Evangelical Church." The Sunday school superintendent said publicly that he was having to meet a growing demand from his teachers for Southern Baptist literature. They said it was the best of all available from the United States, and even Canada.—F. J. Chastain.

Dr. Charles L. McKay of the Van Winkle church, Jackson, recently conducted a series of meetings at Bogue Chitto in which there were a number of additions to the church. There are evidences of a general improvement in the efficiency of the church.—M. J. Anderson, pastor.

Young and old bring their Bibles to church, in Mexico City. When the pastor reads, a finger marks the place in each book. They must have read Acts 17:11. Denied free use of the Bible for centuries, the people of Mexico are HUNGRY for the BREAD OF LIFE, and "receive the Word with all readiness of mind." Is the Bible a "lost book" through our neglect and disuse?—F. J. Chastain.

In a recent study course conducted by the B. T. U. of Mt. Pleasant church, Lincoln county, there was an average attendance of 45 for the three classes taught. The teachers are Mrs. Vessie Reeves, Miss Katie Ruth Moak, and Rev. M. J. Anderson. The majority of those attending took the examination.—M. J. Anderson, pastor.

Ludlow Baptist Church has just closed a two two weeks' Vacation Bible school with a fine record. The enrollment reached the mark of 87 with an average attendance of 75, 35 with perfect attendance. The offering amounted to \$5.84 and will be sent to the Chinese relief. A fine and cooperative spirit was manifested throughout the school. Ludlow is an EVERY FAMILY church.—Reporter.

Florence: We have just completed our Vacation Bible school. Attendance was good, total enrollment was 61 with an average attendance of 51. There were 33 with perfect attendance records. Our mission offering was \$7.45. The school was held in cooperation with the Methodist church.—Wilson Hogan.

"The Conflict Within Myself," by Earle V. Pierce. This is a book of sermons by one of the most prominent of Northern Baptists. The subjects are different and the analysis of each scripture passage is exceedingly helpful. Pastors may well read this book with profit. It is published by Fleming H. Revell Company, New York.

Rev. A. Estus Mason, formerly pastor at Fayette and Union Church, and after graduation from the Seminary at Louisville, pastored at Ooltic, Indiana, has accepted the pastorate at Lyon and Jonestown. He writes back, "The folks here certainly have given us a royal welcome and are doing everything to make our work enjoyable."

Ripley: We closed an eight-day revival meeting here Wednesday night, July 8. We had twenty-two for baptism and three by letter. Rev. Edward L. Byrd, pastor of Holly Springs Baptist Church, did the preaching. I had charge of the music. We never had better crowds, and a finer spirit in the 14 years I have been here as pastor. We just recently ordained four new deacons, and as you know, The Baptist Record is coming to every family of our church. I want to say again, The Baptist Record really helps a church.—Rev. James B. Parker, pastor.

Enterprise Baptist Church: In our recent revival meeting there were 17 additions, 13 on profession of faith and four by letter. Rev. J. H. Cothen of Hattiesburg did the preaching. John Farmer led the singing. The church was revived and inspired to greater service.—Sollie I. Smith, pastor.

Mississippi Baptists

Your Secretary Says:

"LOVE NEVER FAILS." I Cor. 13:8b

Jesus said, "I WILL BUILD MY CHURCH." Mt. 16:18.
"A good thing to remember,
And a better thing to do,
Is — work with the construction gang,
Not with the wreckin' crew."

I WHY THE COOPERATIVE PROGRAM? J. E. Dillard

1. The Cooperative Program provides for each cause according to its importance in the Master's vineyard. It does not let one child die, because another is bigger and seemingly more important.

2. The Cooperative Program provides for each agency and institution a regular income. No system of designations has ever done this, or will ever do it.

3. The Cooperative Program brings us together into a unified group in which no individual Baptist or church seeks pre-eminence or personal credit for gifts made. It is enough under this plan for the churches of the Lord to have all honor. A Baptist's honor lies in being a member of a great body of Christ.

4. The Cooperative Program develops people in the grace of giving, so that they become willing to divide their gifts among all the agencies and institutions that are necessary for the demands included in the Great Commission.

5. The Cooperative Program encourages Baptists to become systematic and businesslike in their work. It takes giving out of the emotions which must be stirred by oft-repeated stories and appeals, and put it in the mind which has been made conformable to the will of Christ.

6. The Cooperative Program furnishes all members of a church a channel through which their gifts, whether large or small, may flow in an endless stream to the places where the workmen are carrying on their labors in the Lord. Designated gifts never did do this, and never can do it.

7. The Cooperative Program brings all offerings to a common treasury, that of the Lord's church, thus enabling each body of Christ to receive credit for what its members do. Designated gifts can never be separated from the few who insist on giving them.

8. The Cooperative Program enables Baptists of small means to join with those of larger means and thus have part in great works which none can do alone.

9. The Cooperative Program furnishes the avenue along which Baptists are moving toward the day when adequate provision will have been made for each agency and institution in its regular work. No system of designated gifts tried through the centuries has been able to do this.

10. The Cooperative Program will eventually open the way for sane businesslike budgeting of all agencies and institutions. With a regular income, the work of each can be laid out so as to keep expenses always well within anticipated receipts. During "lean" years reductions in wages and other economies will absorb deficits; during "fat" years, reduced incomes can be restored and the work enlarged by special laborers.

11. The Cooperative Program will leave our special days for the thrilling business of information and inspiration; and the occasional special offering for the enlargement of the equipment of the agencies and institutions through which our work is done.

12. The Cooperative Program offers us the easiest and cheapest way we have ever known for doing the Lord's work. In proportion as our funds flow regularly through the treasuries which it provides, along the way, to that degree will the necessary expenses grow lighter. And with the growth of the

Antioch in Jeff Davis: Our revival will begin the fourth Sunday in July with Rev. Percy M. Cooper leading. Pray for us that we may have a great revival.—B. E. Padgett, pastor.

Program we come to have closer direction of the funds, thereby making them all the safer from misuse or loss.

SOUTHERN BAPTIST INDEBTEDNESS Debt Reduction During 1941

Agencies Involved	February 1, 1941	December 1, 1941
1. Foreign Mission Board	\$ 227,000	\$ 168,000
2. Home Mission Board	850,000	645,000
3. Southern Baptist Theological Seminary	370,000	290,000
4. Southwestern Baptist Theological Seminary	401,993	245,055
5. Baptist Bible Institute	160,000	129,000
6. Southern Baptist Hospital	294,000	234,000
7. Executive Committee (assumed)	487,000	450,000

Totals	\$2,790,993	\$2,161,055
Reductions during ten months		\$629,938
Average monthly reductions		62,994
Months required to liquidate all indebtedness		35

—Quarterly Review.

II GENERAL MACARTHUR AND THE BIBLE

"Before he was graduated from West Point, General Douglas MacArthur had read the Bible through SIX times. Thus our thorough-going American hero has set a splendid example in his reading of the Bible!

"How comparatively few persons—even professing Christians—have read the Bible through from Genesis I to Revelation 22!

"We would be the very last to discourage the reading of any portion of the Holy Bible, for it is all given by Divine inspiration and is 'profitable' (2 Tim. 3:16-17).

"But along with the perusal of 'Daily Devotion' portions, we would encourage the consecutive reading of the Scriptures. There is no way of knowing what is in God's Book apart from reading it from start to finish."

—NOW.

III

At Eighth Avenue, Meridian, we found a happy, active, growing church. Pastor Graeser saw that the service was clothed in an atmosphere of worship. One man for baptism. They gave us a large check for the Cooperative Program causes. Recently a larger one had been sent.

Many soldiers were in the services at Biloxi, First Church. Four additions. Three soldiers awaiting baptism and Pastor Hodge won another to Christ while we were there. Brother Hodge knows how to fish for men and for fish.

Miss Pickering is the talented helper in the work with soldiers.

While Pastor O. P. Estes was preaching Christ away from home we were privileged to preach the word three times at Picayune and once at Corinth.

Corinth church, Hancock county, is continuing for Christ—doing possibly more for evangelism, missions, Christian Education, and benevolences than ever before.

Despite rain—rain—at the night service a real congregation was present in worship—three additions, one for baptism.

This is a great church at Picayune, making large contribution to the Cause of Christ. They love the Estes family and in turn are loved by them.

IV

It is easy to criticize! It is easy to "knock" the other fellow!

While doing that we are in danger of overlooking the faithful folks all about us.

Let us gladly acknowledge that good men in public office, have under the hand of God, passed along to us all that is best in our national and state life today.

We have some good Christian men in Washington and other political centers serving the best interests of the people today.

May their tribe increase!

Keep America for Christ!

V

The following announcement regarding the work of one of our evangelists is self-explanatory:

SOME REVIVAL ITEMS OF INTEREST

"Rev. M. E. Perry, singing and preaching evan-

Pastoral Problems

By Norman W. Cox

"FATHERS WHO ARE MOTHERS"

Not infrequently we find a situation where the father has to be mother to the children in many of the ministries they should receive from the mother. It is painfully true that many mothers have had to be fathers. In fact, this is more often true than the other way around. But that mothers, as a rule, have such a high record in this respect rather points out the dereliction of the few who completely neglect their high obligation to their children.

Two of the finest men I have ever known suffered this experience. To the home of one of them there came two daughters, as lovely girls as anybody ever had. The mother seemed never to have given them any attention at all. Her whole time, and more money than he could earn, were consumed in outside interests and concerns. He had to see that they were bathed, dressed, fed, and nursed when they were sick.

In the other case, I remember how the neighborhood was stirred late one afternoon when the father came home from his office. His five year old son ran out to the car to meet him yelling loud enough to be heard a block. "Daddy! Daddy! What do you think? Mother is at home." As a rule she did not arrive until supper was on the table. Not that she worked; she was busy playing golf or cards, or attending cocktail parties or otherwise engaged. Frequently, she missed the evening meal. The responsibility of home gave her no bother.

This world will never outgrow the need of first-class fathers and mothers.

—BR—
SUNDAY MOVIES

There are at least several cities in the state where Sunday movies are in operation. All are operating illegally. One thing which all Christians can do to get in a protest "where it hurts" is to boycott all movies, week days and Sunday too. The owners are out to make all the money they can. If it becomes evident to them that they are losing money because of the operation on Sunday, they will be quick to close. The profit motive was clearly demonstrated in the effort in the last legislature to legalize such. The bill as finally presented for passage contained the provision that soldiers could go in free on Sunday. Sunday movies to entertain the languishing soldiers had been the big "talking point." The proponents quickly "backed water."

Many Christians never go to any movies, not that all movies are harmful, but because there has undeniably been much harm done by movies, they register a protest and set an example by boycotting all. And that is what all who are opposed to Sunday movies can do. Boycott them week days and Sunday too. The companies are in the business to make money. Just let their revenue fall off due to Sunday operation and see how quickly they will close Sunday shows of their own volition.

Personally, I don't have the capacity to make Sunday a day of rest and worship and take in a movie too.

A. PILGRIM, Clinton, Miss.

gelist, is conducting a revival meeting at the Second Baptist Church Biloxi each night at eight o'clock. You are not only invited, but urged to come and get a blessing out of the services.

"Some sermon subjects he is going to discuss are: 'Is This the Last War?' 'Can Hitler Win?' 'The Devil is a Liar,' 'In the Cross of Christ I Glory,' 'The Death Penalty,' 'Who is Your God?' 'Payday is Coming,' 'Heaven or Hell, Which?' 'I Have a Message from Hell.'

"You cannot afford to miss any of these or any other subjects he will bring.

"Free technicolor movies from time to time as announced, about His work. All services amplified and broadcast over Public Address System. Young People's services each evening just before preaching service.

"COME AND BRING YOUR FRIENDS."

The Baptist Record

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A GOOD CHURCH PROGRAM

"And they continued steadfastly in the apostles' doctrine and fellowship and in breaking of bread, and in prayers."

Here we have the program of the early church. It is still a good program. It was a good one for with it the primitive church made progress and saw results that have not been equalled in modern days. We do not recall any modern church that has achieved the things that are credited to the first Baptist church of Jerusalem.

"THEY CONTINUED STEADFASTLY." They were not revival meeting Christians. They didn't wait for some church fuss before attending. It didn't take dinner on the grounds to bring them. Attendance with them was a continual affair. "Worshipping God is a daily not an occasional affair." They worshipped not only on the Sabbath but every day. We should worship God every day and the oftener the better. "Not forsaking the assembling of yourselves together..."

A recent magazine article asserted that if all the church members in the United States were to attend services any one Sunday morning, only two-thirds of them could be seated. And at each service there are many non-members.

"IN THE APOSTLES' DOCTRINE." They contended earnestly for the faith. They were not driven about by every wind of doctrine. They believed something and practiced it. They were not the kind that believe that one church is as good as another. They believed that baptism was by immersion and not that some convenient way was just as good. They knew what they believed and why.

"AND FELLOWSHIP." They didn't sneak out while the last hymn was being sung. Doubtless they talked long and lovingly about the deeds of the Master. Instead of talking ABOUT each other, they talked TO each other about the things they believed—the doctrines taught by the apostles. They were in the world but not in the worldly crowd. They withdrew from worldly things but not from the world itself. It is still a mystery to us where the hermits ever got the idea for their practices. The hermit who spent forty years on a rock would probably have done more good had he used his talents to try to win some of the "rocky-headed" sinners.

"AND IN BREAKING OF BREAD." They looked on this blessed ordinance as a privilege and not a pain. In many churches today an announcement that the Lord's Supper will be observed next Sunday is certain to keep several away from the services. To them it was a memorial. Doubtless on these occasions they talked much about the things that happened during His last hours and about the things He did and said after the Resurrection and before the Ascension. They were not ashamed of what, and in whom, they believed.

"AND IN PRAYERS." They had seen too many answered prayers to doubt its power. They continued in prayer. This doesn't mean that they did nothing but pray, but prayer was a frequent practice as well as a privilege.

In the midst of dangers and hatred and strife they had a God in whom they believed and to whom they could appeal.

We believe in all our Baptist work. We believe it is the best plan now known, but let us not get away from the fundamentals. Let us use all our organizations. Let's make them powers in our program, but not forget that all of our organizations and programs are to be tied to the church, and not the church to these. Let us...

"Continue steadfastly in the apostles' doctrine and fellowship and in breaking of bread, and in prayers."

HOW TO SOLVE THE TIRE BOOTLEGGING PROBLEM

Bootlegging of auto tires, many of them stolen, is becoming a bold business in some parts of the country, strikingly reminiscent of liquor bootlegging in prohibition days. Out in Los Angeles, FBI agents have unearthed a million dollar bootleg ring dealing in tires and the G-men are doing some diligent digging to discover similar organizations in other parts of the country.—Jackson Daily News.

Our Contributed Editorial

BY INVITATION OF THE EDITOR

By this means we hope to give our readers a cross section of Mississippi Baptist thought.

BEYOND "THE DURATION"

By Henry T. Brookshire

There is always a peril that the teachings of Christ be looked upon as impractical and even as impossible. Had this peril been avoided the world would not be in its present plight. Back of today's tragedies are forsaken and ignored Christian truths. Love and cooperation have been impossible where ruthless competition has been accepted as a normal procedure. Oppression and exploitation are inevitable results of making the dollar mark the insignia of success. Selfishness has frequently and foolishly been interpreted as "the law of self preservation." Many a rasping sound has issued from the parody of trying to exalt the teachings of Christ without making His teachings paramount and productive. Unquestionably a type of intellectual butchery has been committed in attempting to separate the teachings of Christ from His Lordship and His saving grace. Salvation has been declared as easy and simple while character and integrity have been treated as non-essentials. Carried to their logical extremes such absurdities make Christianity and Christ-likeness two different matters. This is mockery if not outright blasphemy. Surely the saving power of Christ is not to be presented as detached from the products which it naturally yields.

We today face especially this peril of setting aside the teachings and spirit of Christ. There appears to be an opinion that the tenets of the Christian religion may be pigeon-holed for "the duration" and then put in force afterward. Undoubtedly hate and ill-will abound in the world, but hate and ill-will are always contradictory to the very essence of Christianity. If passions and prejudices hold carnival today, they cannot easily be eliminated tomorrow. If the war is fought by exalting animosities among groups and classes, then after the war no just peace can be effected. The same qualities of spirit and soul which prevail for "the duration" will be in force when the conflict ends. It is impossible to have one set of rules for a contest and an entirely different set when stability and security are sought. Individuals and groups who use the war to enrich themselves are but "sowing to the wind" from which the "whirlwind will be reaped." In the backwash from the war the unspeakable profiteer will likely have no easy time of it. But infinitely worse than the "grapes of wrath" of which he may have to partake will be the lack of confidence which his covetousness and greed will have created.

Beyond the war an open door for greater missionary effort may well be expected. Only in maintaining and manifesting now the spirit of Christ can we hope effectively to enter this door. If churches are to challenge the world to look with any assurance beyond "the duration," they must give forth no uncertain sound for which they will have to apologize in years to come. Churches have no right to urge morale unless they speak in positive terms of morals. Morale and morals are not two different matters. Vice, sensualism and drunkenness have never produced anything other than cowards and weaklings. To wink at sin or to promote it is sabotage of the first magnitude. To permit by law or lawlessness the sale of shame and wickedness that the pockets of parasites may be lined or that public treasuries may be supplied is to

OUR SELECTED EDITORIAL

Each week we will publish what we consider one of the best editorials coming to our attention.—Editor.

OUR ANNUAL RECORDS

The first of this month began a new Associational year. Reports should now be made out for the year ending June 30, and Associational letters prepared. It is important that all our churches close the records for their annual reports at the same time, and June 30 is the date that all our churches should be using.

This is no time to rush around to see if there isn't something else we can do that may be added to the report, for what we have done we have done. The year has passed, whether its work has been finished or not.

Estimates Are Misleading

In compiling reports it is entirely out of order to merely guess at what the records should be. If the figures have not been kept, it is too late to hope for an accurate report, except that you may begin now working on a report that may be complete for next year. In no case can we hope to have accurate reports of the work of our churches if figures are not kept accurately throughout the year. This is not merely the work of the pastor, or treasurer, or clerk, but of every one who handles records in every class or group.

If our accomplishments for the Lord are not worth the keeping of figures accurately, we need to search our lives to find what is wrong that we do no more than that for Him. If we do His work, that we may make comparisons from year to year, we need the figures to know just what is being accomplished.

Value of Records

It is good to see our records when progress is made. We rejoice in increases in baptisms, offerings, enrollments, and every phase of the work. It is also important that our failures and weaknesses should be brought to our attention at least once a year. The church that has failed to observe the Lord's Supper for an entire year needs to have that important matter brought to the attention of its people. Other important matters may well be considered at the time of the preparation of the Associational Letter.

Letter blanks have been mailed to the churches. These should be given careful attention by every church. The church that fails to have its letter to its Association, by that action votes against full and complete records, and its silence gives voice to its lack of cooperation with other churches in an effort to know what is being done from year to year.—Baptist New Mexican.

—BR—

D. A. E. Prince went from the pastorate of West Monroe, La., one year ago to be president of Hannibal-LaGrange College in Missouri. In that year a debt of \$200,000 has been paid off.

undermine manhood and morale, to destroy integrity and to sacrifice honor.

Prediction concerning the future can be made only on the basis of principles in force at the present. Moral and spiritual standards of today are forecasts of what may be expected tomorrow. If today's standards are high and noble, tomorrow may be marked by improvements. If the standards of today are low and base tomorrow will be marked by increasing deterioration. Individuals, communities and nations, sooner or later, are reduced or exalted to the level on which they live, move and have their being. At the swine troughs the Prodigal Son was but reduced economically and socially to the plane on which he had pitched his life.

To look with confidence beyond "the duration" demands an accurate and active sense of values; it demands that society be no peddler and huckster of iniquity, it demands an ability to appropriate and use the abiding truths of the Christian message. If these demands are met, we can work with unceasing zeal and pray with faith, hope and charity, "Thy kingdom come; Thy will be done on earth as it is in heaven."

IN APOSTOLIC SUCCESSION

By J. D. Franks

One cannot read the letters that come from our missionaries these days without being reminded of how much they resemble the letters of the first great Christian missionary, the Apostle Paul, both in spirit and even in their manner of expressing themselves. In the highest sense our missionaries are truly "in Apostolic succession."

Taking a few sentences at random from recent letters from as many missionaries I quote, in parallel columns, first from our missionaries, then from Paul. Obviously it would not be wise to publish names and places. Notice the striking similarity:

From the Missionaries:

"I joined the Evangelistic Band of the church . . . the third one. Yesterday the first and second groups went out into the country. This afternoon our group shall leave."

"How I long to be with you these days."

"Instead of going ahead with plans to go into —, I am here, and I trust that God has His own purpose in my being here."

"How happy I was yesterday to hear that you and your family are all right. . . . Then today came your letter. . . . So I praise the Lord that we again have this confirmation of His promises."

"Of course, my heart was anxious for you, . . . but God gave me peace of mind and of heart that He would protect and help."

"Some of their experiences marvelously show the Lord's power and protecting care."

"I slept all night in my clothes from December 8th to January 10th, not one night daring to be anything but fully clad for emergencies."

"We spent Thursday night in an air raid tunnel. . . . On Friday night we slept on the floor of — hotel, . . . Saturday a house half-way up the peak."

"The Lord simply put a circle around us! Bombs and shells continuously passed over us, but not one hit our building."

"I badly need a pair of shoes and would like to have a warm sweater, if someday there is any way to buy one for me and get the — to knit it."

"We hear that we have no writing or reading materials when we get to the camp, — but we are hoping that we may be able to keep our Bibles."

"Let them know how marvelously the Lord has protected and cared for us."

"The man who was converted in prison and who has proved to be a worthy Christian ever since, brought me a ten dollar roll, as though he thought we must be in need; and last night he brought me twenty eggs."

"The missionaries in — were selling their personal property."

"They . . . are still confined to their own compound, with guards at the gate for protection."

Our missionaries may as truly say, judging from their letters, as did Paul: "None of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God."

Pocahontas: The past week we had our annual protracted meeting. Dr. H. M. Harris of Clinton did the preaching and did it well. Being one of our returned missionaries, I asked him in his preaching to tell us all possible about China. Twice he devoted the entire sermon to the work over there—besides of course referring to it otherwise. So we had a delightful and profitable week.—Theodore Whitfield, pastor.

From Paul:

"The next day we that were of Paul's company (group) departed, and came to Ceasarea: and we entered into the house of Philip, the Evangelist, which was one of the seven."

"How I greatly long after you all."

"They assayed to go into Bithynia: but the Holy Spirit suffered them not. . . . Immediately we endeavored to go into Macedonia, assuredly gathering that the Lord has called us to preach the gospel unto them."

"For there stood beside me the messenger of God, whose I am, and whom I serve, saying, . . . Fear not . . . God hath given thee all them. . . . I shall be even as He told me."

"The Lord of peace Himself give you peace always by all means."

"I thought it necessary to exhort the brethren, that . . . God is able to make all grace abound, . . . that ye may abound in every good work."

"I have been . . . in weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness."

"A night and a day I have been in the deep, . . . in perils of robbers, in perils of the heathen, . . . in perils in the wilderness."

"In Damascus the governor kept the city of the Damascenes with a garrison, desirous to apprehend me, and through a window in a basket I was let down."

"The cloak that I left in Troas with Carpus, when thou comest, bring with thee."

"Bring with thee the books, but especially the parchments. — All men forsook me . . . notwithstanding the Lord stood with me, and strengthened me."

"My God shall supply all your need according to His riches in glory in Christ Jesus."

"The prisoners heard them. . . . And the keeper of the prison took them and washed their stripes; . . . brought them into his house, . . . set meat before them, believing with all his house."

"I have coveted no man's silver, or gold, or apparel. . . . These hands have ministered to mine own needs, and to them that were with me."

"So my bonds became manifest in Christ throughout the whole praetorian guard."

—BR—

In 1932, the year the prohibition law was repealed, there were 104 women in Washington city arrested for drunkenness. Six years after repeal in the same city of Washington there were 1,465 women arrested, in 1938, for drunkenness.

Grouch: "Thankful? What have I to be thankful for? I can't even pay my bills."

Optimist: "Then be thankful you're not one of your creditors."



DR. W. E. B. LOCKRIDGE, First Baptist Church, Ruston, La., who will do the preaching for the meeting with Plantersville Baptist Church, Aug. 2 to 9, inclusive



NOTES FROM LEE COUNTY
F. V. McFatridge

Lee county has been blessed with the coming into our fellowship of two fine pastors recently: Dr. F. M. Powell, who succeeds Silas Cooper at Calvary church, Tupelo, and Rev. D. D. Satterwhite, who succeeds W. E. Ferguson at Harrisburg. Both men are fitting into the associational program in a fine way.

The Lee county Enlargement Campaign conducted recently by John Farmer, assisted by Miss Carolyn Madison, Miss Evelyn Moore, Rev. E. D. Estes and a number of local volunteers, was a huge success. Nettleton, Brewer, Plantersville, Verona, East Tupelo, Harrisburg, Bissell, Mt. Vernon, Birmingham, Priceville, and Union Hill churches co-operated. A total enrollment of 266 in study courses, and the granting of 115 awards, was only a part of the results. Religious census was taken in every church, the Sunday school attendance was increased in every Sunday school and the enlarged organizations continue to function.

Dr. J. P. Kirkland did the preaching for the meeting at Calvary. If the two sermons heard by the writer are samples, it was fine preaching, and from all reports a very successful revival.

Vacation Bible schools are being held in many of the churches. First Church, East Tupelo, Harrisburg, Plantersville, Priceville, and Bissell have had their schools, and others are planned for the near future. Miss Evelyn Moore conducted the school at Plantersville, and John Farmer at Bissell.

Dr. W. E. B. Lockridge, pastor of First Baptist Church, Ruston, La., will do the preaching for the Plantersville meeting, July 2-9, inclusive. The pastor will preach the first Sunday, the visiting preacher arriving on Monday, Aug. 3.

Rev. E. D. Estes will do the preaching at Bissell, July 12-17, and at Center Hill, July 26-31. Bro. Estes held meetings in both of these churches in the early spring last year.

Rev. F. V. McFatridge will do the preaching for the Verona meeting, Aug. 10-16. J. P. Colvin is pastor.

The pastor will do the preaching for the Nettleton meeting, beginning August 23. Evening services will be held in the open air.

Lee County Baptist pastors have organized a pastors' conference, meeting at 10 a. m. on Tuesday after the first Sunday in each month. Following a program of Bible study and discussion of the work, lunch is had at a downtown hotel, "dutch treat." Meetings are held at First Church, Tupelo. The two meetings already held were well attended. Rev. J. I. Berryhill is chairman.

Baptists have so continued to multiply in Russia that Time magazine, which seldom has a good word for Baptists, takes notice of it by giving figures and pictures which tell of Baptist influence in that country.

Sunday School Lesson

Prepared By
BRACY CAMPBELL

Lesson for July 19
CAIN AND ABEL: A CONTRAST
Lesson Text: Genesis 4. Printed
Passage, Genesis 4:1-15

Introduction.

We are back here at the beginning of society. When there are as many as two persons anywhere, society has a beginning. There begin obligations, duties, responsibilities. Men are keepers of their fellows, and they can not avoid the responsibilities which accompany this relationship.

I. The Primitive Family. Verses 1, 2.

Here is the first family: husband and wife, parents and children. It was the normal family. Parents with responsibilities for helpless, dependent children. Only when married couples have such responsibilities do they live the normal life designed in the wisdom of God. I know there are couples who never have any children of their own, and frequently the failure to have children is biological, arising from some physical inability, inadaptability, maladjustment; but, whatever the cause which prevents the normal state of things, any other state is an abnormal state, and the people who live in it are already and are becoming more pronouncedly abnormal. The remedy is in the adoption of one or more orphan children, in the giving to the nameless a name, to the helpless the measure of care that helpless children need, to the immature the nurture that a normal growth requires.

You have seen sterile lives made fruitful of good, and happy by this process of adoption and careful nurture of helpless infancy.

The first pair had children and the parents nurtured their children in the worship of the Lord.

II. The Primitive Occupations. V. 2.

Cain was a farmer; but Abel was a herder of sheep. Abel's occupation is listed first. I suppose that means that his was the primitive occupation. He subdued to his will the beasts of the wild, and the first to be subdued were the gentlest, the first task God set the herdsman was the easiest. Wool for clothing, flesh for food, thus the first occupation yielded its follower the necessities, food and clothing.

Cain was a tiller of the soil, a farmer. Those among the readers of this paper who grew up on the soil and dug their living out of it will never need to blush at the memory of having been parasites upon society. The man to whom the earth yields her fruit in response to his husbandry follows an occupation as clean as may by anyone be practiced, and can lift his face to God in the knowledge that his effort has cheated no man, no thing, but has added to the wealth of society by so much as the labors of his hands have produced.

The difference between Cain and Abel was not the fruit of a difference between the occupations they followed.

III. The Primitive Mode of Worship. Verses 3-5.

"An offering unto the Lord." That expresses the action of both brothers.

One brought an offering of one sort, the other of another. We have not got away from that. "An offering unto the Lord." Brother, have you brought that yet? And the first acceptable offering you shall bring will be brought in response to the tender command of the loving Lord, "Son, give me thine heart."

Who taught these brothers to bring offerings to the Lord? Their parents, undoubtedly, and the same people taught them where and how and when to make them.

All that men have ever since learned of worshiping God, insofar as it has been well and correctly learned, goes back to this and to this only, "An offering unto the Lord." The so-called worship of God takes many forms, but the only form in which men really worship in spirit and in truth is this, "An offering unto the Lord." Oh, I know you may say, "Is it not true worship which takes from the Lord the cup of blessing?" "Be still and know that I am God." Yes! But an offering of the self, of the whole self, is necessary to the complete calm which our Lord has in mind when He says to any one of us, "Be still." The cup of blessing is never tasted to its deepest content of peace and joy except by those who have brought themselves as an offering to the Lord. IV. The Primitive Passion. Verses 5-8.

"Cain was very wrath." Literally, the words are, "Cain was very hot." We country people used to speak of the angry man as being "hot under the collar," and that is exactly the meaning of what is here said of Cain.

Had his anger cooled, or had Cain directed its fierceness against himself, it might have been well with him. His heart was wrong, hence, his offering was wrong. Maybe he brought the wrong form, the wrong sort of an offering, but even so, it was because his heart was not right. If his heart had been faithless and he had nevertheless brought the right sort of an offering, it would not have been accepted. It was by faith that Abel brought the better offering. Two men may go this Lord's Day to the proper place of worship and both may bring the same sort of an offering and bring it in the same amount, each bringing ten dollars, or ten times ten dollars, and if one brings his offering by faith and the other brings his by vanity or by any other motive, the offering of the former will be acceptable, while the offering of the latter will not be.

So Cain was hot, and the heat of his anger turned against his brother and into jealousy of his brother. Over and over again I have said in this column that jealousy is a confession of inferiority. If I have ever been guilty of ministerial jealousy (and one or two Baptist preachers have been), that very jealousy was a confession that the object of my jealousy was my superior. Jealousy rapidly ripened into hatred and hatred as rapidly ripened into the awful intent to kill. Let not the sun go down upon your anger. V. The Primitive Sin. Verses 6, 7.

The righteous heart, a righteous attitude, a godly set of soul, lifts the countenance up.

An evil disposition, a lurking purpose to work wrong and do wickedness is like a tiger which crouches at the door, waiting only for the inmate of the house to come out that it may pounce upon him and make him its prey. "Thy heart is not right with God," and in that statement is the

HARPERSVILLE OBSERVES FLAG DAY

Harpersville Baptist Church recently observed Flag Day with a special patriotic service, conducted by the local Legionnaires. The program consisted of patriotic songs, short talks on the work and future plans of the United Nations, by J. H. Barber, Marshall Beard, Byron Hamilton, Alvie Townsend, and a brief message by the pastor, Rev. W. R. Medling.

An Honor Roll of all the young men in the service was placed in front of the church. It was dedicated with a special prayer for their protection.—Reporter.

content of the primitive sin.

VI. The Primitive Question. V. 9.

Very early in my ministry I belabored this question as the text of a sermon. The sermon was preached from, away off from, the text. But the text is all right in spite of the sermon. "Where is thy brother?" "None of my business." Oh, yes, it is! You can not shirk your responsibility for your brother in any matter where your concern for him might have made him happier.

VII. The Primitive Curse. Verses 10-12.

Thus it shall be for every man in all creation who, in anger sheds the blood of his brother. Away from the awful consequence of the settled purpose to commit murder no man or woman will ever be able to flee so far that vengeance from God will not follow. "The primal eldest curse, a brother's murder," still and always will repay the dread requital of God's even-handed justice.

VIII. The Primal Remorse. Verses 13-14.

Cain was not repentant. He was sorry he had been detected and was to be punished.

IX. The Primal Pardon. V. 15.

"This does not look like full pardon to me." Neither does it to me; but it was and is the best that God could or can do under circumstances such as those which surrounded Cain. Let us say that again and insist upon it: "This was and is the best that God could do. God always does His best for men. If what He does seems to them not to be good, that seeming is for one of two reasons. Either He has done a good which seems to be evil, or He has done an evil because the person to whom it is done had got himself in such a snarl that God could do for him no better." I think maybe I have now said a foolish thing. Let me take this last statement back, and say that God always does His best for everybody, everytime, everywhere.

WHAT YOUR STATE MISSION MONEY DOES

WHAT YOUR MISSION DOLLAR MEANS TO OUR ASSOCIATION
By John D. Davis

Deer Creek Association includes the counties of Humphreys, Issaquena, Sharkey and Washington. In point of area it is possibly the largest in the state.

Until about twenty years ago, thousands of acres of the richest soil to be found anywhere, lay in waste marshes. Other vast tracts consisted of large plantations owned by a comparatively few, who operated these plantations with colored tenants.

Then came, almost simultaneously, drainage projects, farm-to-market roads, an influx of white families, and a conversion of large plantations into numerous smaller farms. These farms are owned principally by white people with large families. From all this, one can readily see the great increase in white population in the rural sections of the association.

All this presents a great challenge to any religious group who will encourage these people in establishing places of worship for themselves and their children.

The Convention Board has been very generous in responding to calls from the various churches in the association. The churches in the association subscribe to a fund amounting to about \$2,000 per year with which there have been employed two half-time missionaries. This program has been operative for about six years. During this time, nine new Baptist churches have been organized, and hundreds of people have been provided church facilities.

There is a great need for a program of further evangelism and church building. Preaching stations and Sunday schools should be established in numerous places where there are now hosts of people not in reach of any kind of religious service. To put on a program, such as is needed, would require a five or ten year plan with about \$7,500 per year with which to employ missionaries and help erect places of worship.

With some such program wonders would be performed in Christ's name and thousands of lives could be enlisted in His service.

TIMELY WORDS

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General Outline Of The Book of Jeremiah

We have given the outline of Jeremiah through Chapter 13. We are beginning this week's study with number 9.

9. Jeremiah, in Opposition to the Prophets of Peace, Announces the Impending Captivity of Judah. The Prophets Trials Grow Heavier.—Chapt. 14-17.

This movement opens with a graphic parable of drought. The high and the low are effected. The explanation of the conditions described in the parable is found later on when the prophet declared, "They have forsaken Jehovah, the fountain of living waters."

The parable is followed by the accent of a remarkable time of communion between Jeremiah and God in which the prophet poured out his soul in an agony of protesting prayer, and God patiently answered him, revealing the inevitability of judgment, resulting in the persistence of the people in their sin. At the same time, God promised him He would give him strength to stand as His mouthpiece if he made no compromise with sin. "I am with you to help you and to deliver you," saith Jehovah.

The outlook was one of utter hopelessness, as he sat amid the gloom of impending punishment for his people. The prophet lifted his eyes and the vision which greeted them is revealed in these words, "a glorious throne, set on high from of old, is the site of our sanctuary." The only place of protection, refuge and safety is to be in right relation to God and to recognize God on His throne as supreme. "He is our refuge and strength." It is only as a man, or a nation is in right relation to that throne that he or it can ever find true sanctuary.

"I stand upon the mount of God
With sunlight in my soul.
I hear the storms in gales beneath,
I hear the thunders roll.

"But I am calm, with Thee, my God,
Beneath these cloudless skies,
For to the height on which I stand,
Nor storms nor cloud can rise."

10. Two Symbolic Actions Pointing to the Outpouring of Jehovah's Wrath Upon Judah, with the Prophet's Trials in Connection with Them.—18-20.

Two signs were given the prophet: the first was that of the potter's house, and was intended for the prophet himself; and the second was that of the earthen bottle, which had been fashioned in the house of the potter, but was dashed in pieces in the sight of the people and this sign was intended for the people.

For the instruction of his own soul, and for his preparation for the continuance of his difficult ministry Jeremiah was sent to the house of the potter. Remember that Jeremiah is a prophet to God's own chosen people. He saw in this sign God's interest, God's attention, God's power.

There are many wonderful lessons in this picture for us as individuals and as a nation. The principle revealed is that of the sovereignty of God and the necessity for man's unquestioning submission thereto.

Jeremiah knows there is a plot against him (Jer. 18:18-23). Has the prophet forgotten God's promise to him? He becomes impulsive and curses the day on which he was born.

Our Junior R. A. Camps

Although attendance was curtailed somewhat by difficulties in transportation, the six district Junior R. A. Camps, held during the last three weeks in June and directed by Field Worker Ivyloy Bishop, were successful in every way. The spirit in each camp was of the highest type, and a number of

boys accepted Christ on the basis of their camp experiences.

Assisting Mr. Bishop in each camp were David Mein of Kentucky and Brazil, who acted as business manager and taught a mission study class; Sheridan Lee from Shanghai, China, and Peabody College, Nashville, Tenn., who delivered inspirational missionary messages; John Shepard, recent graduate of Mississippi College, who taught a mission study class and was in charge of the camp fund; George Fenley, an eleven-year-old Texan who plays a violin miraculously; and Oscar Robertson, who supervised the recreation.

In addition to these, there were different pastors for each camp—Rev. James Sullivan at Castalian Springs, Rev. D. T. Cranford at Oxford, Rev. J. B. Parker at Tombigbee State Park, Rev. Rowe Holcomb at Choctaw Lake, Rev. C. B. Hamlett at Clarkco Park, and Rev. Robert Orr at Camp Dantzer—who took the leadership in evangelism during the three days that the boys were together. District and local leaders present served as counselors and supervisors of various camp activities.

Awards were given both to groups and individuals for excellence in carrying out the camp program, the highest being that of star camper to the outstanding boy. Many of these boys proved themselves outstanding campers in every way.

In a day when many of our mission fields are being closed because of world conditions, the hope of Christianity lies in a generation of missionary-minded men who will be ready to meet the opportunity which shall surely be theirs sometime in the future. It is in such R. A. Camps as these that this generation is being and will continue to be developed. Support them with your prayers and pocket-books. — John Shepard.

—BR—

THE BEST MEDICINE

T. B. Hyslop, one of Great Britain's most noted physicians, stated in an address before the British Medical Association: "The best medicine which my practice has discovered is prayer. The exercise of prayer in those who habitually practice it must be regarded as the most adequate and normal of all the pacifiers of the mind and calmers of the nerves. As one whose whole life has been concerned with the sufferings of the mind, I would state that of all the hygienic measures to counteract disturbed sleep, depression of spirits, and all the miserable sequels of a distressed mind, I would undoubtedly give first place to the single habit of prayer. It is the highest importance merely from a physical point of view, to teach children to hold daily communion with God. Such a habit does more to quiet the spirit and strengthen the soul to overcome mere incidental emotionalism than any other therapeutic agency known to man."—Herald of Holiness.

—BR—

THE GREAT REMOVER

It is stated that alcohol will remove stains from summer clothes. This is correct. It will also remove:

The summer clothes.

The winter clothes.

The spring clothes.

The fall clothes, not only from the back of the man who drinks it, but from his wife and children as well.

Alcohol will also remove:

A good reputation.

A man's business.

A man's friends.

A happy look on children's faces.

A man from the highway of heaven to the road to hell.—The Gideon.

WHAT DRINK HAS DONE

Drink has drained more blood, hung more crepe, sold more houses, armed more villains, slain more children, snapped more wedding rings, defiled more innocence, blinded more eyes, twisted more limbs, dethroned more reason, wrecked more manhood, dishonored more womanhood, broken more hearts, blasted more lives, driven more to suicide, and dug more graves than any other poisoned scourge that ever swept its death-dealing waves across the world. —Evangeline Booth.

—BR—

Closed meeting at Center last Saturday night. One result, Baptist Record EVERY FAMILY Plan spon- sored by the W. M. U.—W. T. Darling, pastor.

—BR—

THE FOREIGN MISSION BOARD MEETING THE EMERGENCY

(Continued from Page 1)

Ridgecrest on August 11. On the following day a preliminary report will be made to the Board.

Saving the Starving

So generous has been the response of Southern Baptists to the appeals in behalf of those who hunger and die in the Orient and in Europe that more than \$360,000.00 has been contributed. Of this amount \$31,085 has been sent to China and \$8,500 has been sent to Europe. Dr. Beddoe estimates that \$50,000 will be needed this year to care for those whom he can reach.

Telling the People

One of the most effective means of laying the burden of a needy world upon the hearts of Southern Baptists is Foreign Mission Week at Ridgecrest. Because there will be a called meeting of the Foreign Mission Board, we shall have the opportunity of having as speakers some outstanding ministers and laymen who would not be present under ordinary circumstances. In view of the fact that the Baptist business women of the South will make a pilgrimage to Ridgecrest at the time of our foreign missionary emphasis, we shall have larger audiences than ever before.

The program this year promises to be superb. Dr. J. B. McLaurin, Executive Secretary of the Canadian Baptist Foreign Mission Board, will deliver several addresses. Dr. Charles E. Maddy will bring the message on Sunday morning. Dr. W. O. Carver will speak at the noon hour on Wednesday and Mrs. F. W. Armstrong will deliver the closing address that day. Others who will be sources of inspiration are Dr. W. R. Pettigrew, Dr. C. S. Prickett, Dr. J. H. Humphrey, Mrs. George A. McWilliams, Mrs. Catherine Alexander, Miss Susan Anderson, Miss Ruby Daniel, Miss Eva Sanders, Miss Kathleen Manley, Rev. Wade H. Bryant, Rev. Harold W. Seever, Rev. and Mrs. John Allen Moore, Dr. W. Dewey Moore, Dr. J. C. Pool, Dr. J. B. Hipps, Dr. J. Hundley Wiley, Dr. C. A. Leonard, Rev. Roswell E. Owens and Dr. Fred T. Moffatt.

Dr. Moffatt will lead the devotions at the morning watch hour. Professor I. E. Reynolds and Mrs. J. Frank Cheek will be in charge of the music.

Meeting Unexpected Needs

Because of conditions imposed by war, the Board is being subjected to peculiar financial strain. For example, the cost of travel for South American missionaries has just about doubled. This is true because of the necessity of airplane travel, the submarine menace making this imperative.

A large amount is being expended in the process of repatriating missionaries from the Orient. It is estimated that approximate cost of these two items will be \$60,000.00. These circumstances could not be foreseen and, of course, the amount could not be included in the budget. It is certain that the generous spirit of Southern Baptists will cause them to rise to this emergency.

GOING PLACES

By A. L. GOODRICH, Circulation Manager

Our Text: I Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

NESHOPA IS A SECOND MILE CHURCH

Dear Brother Goodrich:

Neshoba Baptist church went EVERY FAMILY last Sunday! We also changed from fourth time



RILEY MUNDAY

to half time work. Please tell Dr. Scotchie that we're Over the Top for the Now Club, too. Thanks to Brother Hightower and a group of responsive Second Mile Neshoba Baptists. The people of Neshoba are truly Second Mile Christians. They have gone the Second Mile in every instance. They've built and dedicated a new brick church in the past two years. They called a "hit-and-run" college pastor last summer and have been too gracious to him—helped him to buy "Charity," a brand new '36 V-8, gave the Mrs. Reverend a bridal shower last week that turned, with the assistance of the whole of Neshoba and San Diego communities, into a veritable flood of post-nuptial blessings.

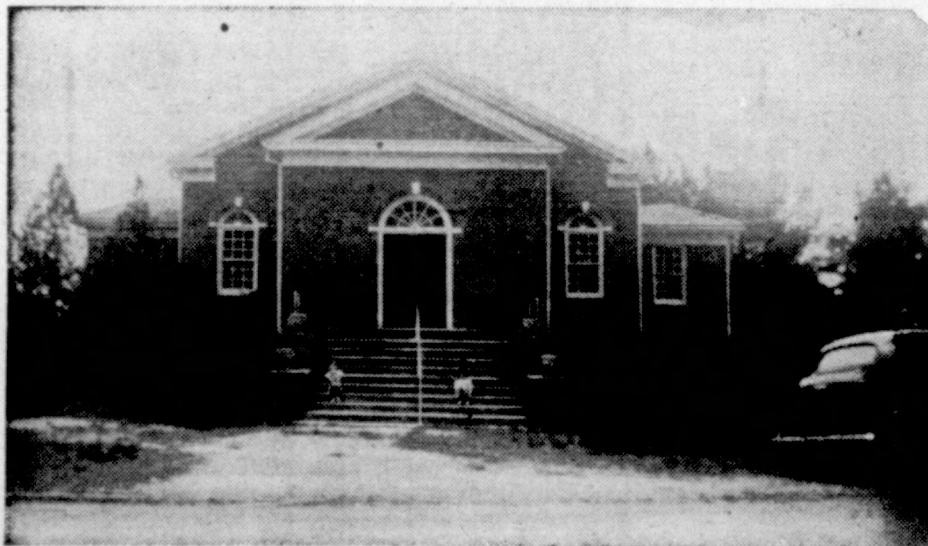
Brother W. B. Abel will preach in our revival this summer. Brother Joe Allman, associate pastor of New Albany First Baptist Church, will lead the singing. The meeting will begin the fourth Sunday in July. Pray for us.

The church of Neshoba believes that the EVERY FAMILY Plan will further our Second Mile Program a good piece down the road. Here is a small boost toward realizing your 28,000 subscriptions by the end of 1942.

Sincerely in Christ,
RILEY MUNDAY.

Antioch church, Jeff Davis county: The church voted on the EVERY FAMILY Plan Sunday and adopted it. After having The Record in their homes for three months as a gift from their pastor, they decided to keep it coming. From a show of hands before the vote was taken the people are reading and enjoying The Baptist Record.—B. E. Padgett, pastor.

Shady Grove Church, Copiah County



Shady Grove is one of our best country churches, with a building that would be an honor to many towns.

Rev. M. P. Jones is the pastor and as one would expect of such a progressive community, they have the EVERY FAMILY Plan. In fact, all three churches of which Rev. M. P. Jones is pastor have the EVERY FAMILY Plan.

The EVERY FAMILY List Grows

Antioch, Jeff Davis, Barney Padgett; Antioch, Simpson, Herman Milner; Bethel, Copiah, M. P. Jones; Berea, Attala, H. H. Ward; Mt. Pleasant, Bogue Chitto, Lincoln, M. J. Anderson; New Zion, Walthall, W. L. Sewell; Nicholson, Pearl River, L. P. Petty; Pattison, Claiborne, Barney Padgett.

No Baptist Should

Taylorsville, Miss.
April 6, 1942

Dear Friend:

My subscription for The Baptist Record doesn't expire until some time in May. I am sending \$1.50 for one year. I can't do without The Baptist Record, though my eyes are getting so bad I can't read very much now, but feel like I must have The Baptist Record; it is so much company to me and I enjoy reading it.

Yours truly,
MRS. C. E. TURNER.

Watching the EVERY FAMILY Churches Go By

(From past issues of The Baptist Record.)
We learn that First Church at Union, Miss., Dr. Lawrence B. Cobb, pastor, has had a year of great blessings. The number of baptisms increased threefold. The pastor's salary was increased by \$200.00. Gifts to outside causes for 1939 were \$282.00; for 1940 were \$589.00; and for 1941 were \$1,009.09. EVERY FAMILY churches usually have great years.

On November 2 the Baptists of Magee will dedicate their church building to the Lord. The church house and parsonage are valued at more than \$40,000. EF churches usually pay out sooner than non-EF churches. See past issues of The Record.

Pastor Percy Cooper says that Southside Church in Jackson will get into their new auditorium in two weeks more. This will double the seating capacity of the former church building. This is a new church which the Lord is blessing graciously. This church adopted the EVERY FAMILY Plan soon after it was organized. Its progress has been phenomenal.

First Church, Crystal Springs, reports for the past year 139 additions, 67 of them by baptism. Present membership 981. Total gifts \$12,071.50, an increase of more than \$3,000 over last year. Gifts to missions and benevolences, \$2,465.42, of which \$1,361.20 went through the Cooperative Program. Pastor A. B. Pierce says The Record on the EVERY FAMILY Plan pays for itself in dollars and cents.

The church at Philadelphia will dedicate their building November 16, having recently finished paying all indebtedness. A lot has been bought next to the church building on which they propose to build a pastor's home. How these EF churches do go!

The Ethel Baptist Church has grown by leaps and bounds, since the election of our new pastor, Brother Othell Hand, called for an indefinite time. Our Sunday school, under the leadership of Brother A. C. Furr, has increased fifty per cent. The church has gone from fourth time to half time and contemplating a baptistry in the near future. Just the usual report from an EF church.

DENOMINATIONAL CALENDAR FOR JULY

Evangelism—Brush Arbor, Schoolhouse and Church.
Cooperative Program Causes.
Now Club Emphasis.
Vacation Bible School.
B. T. U. District Conventions.
Intermediate House Party, 15-18.
Baptist Bible Institute.
Tithes and Offerings According to the Scriptures.
Foster Young People's Camps.
Statewide Y. W. A. Camp, July 20-24, Castalian Springs (Durant).

Denominational Calendar for August

Evangelism—Soul-Winning.
Now Club Emphasis.
Cooperative Program Support.
Vacation Bible School.
Southwestern Theological Seminary.
Sunbeam Focus Week, 9-14.
Tithes and Offerings According to Scriptures.
W. M. U.—Check Standard of Excellence.
Make Plans for Margaret M. Lackey Season of Prayer for State Missions, Sept. 14-17.
Use W. M. U. Training School Girls on W. M. U. Programs.

KILLING THE PREACHER

A church known to me once buried its pastor, and on the following Sabbath held a memorial service in his honor. A large congregation overflowed the house. One speaker told of his worth as a preacher, another of his tender ministrations as a pastor, others spoke of him as a citizen, thought of him as a neighbor, father. Finally, they called on me to speak. "All you have said of my dead brother is true. He was a man out of the ordinary and gave his remarkable power to your service without stint or reserve. But if you had, while he was yet alive, filled these pews as you have today, and said of him and to him what you have just said, he would not now be dead. Empty pews broke his heart, and he did not know of the love of which you have been speaking. He died for lack of the things you have today so beautifully said and done." And it was true.—Dr. L. O. Lawson, in Preaching Today, published in Arkansas Methodist.—Arkansas Baptist.

—BR—

Washington, D. C.: The First Baptist Church of Washington, D. C., of which Dr. Edward Hughes Pruden is the pastor, has just called Rev. Harlan Stenger as associate pastor in charge of Christian Education. Mr. Stenger is a recent graduate of Colgate-Rochester Divinity School.

SPECIAL--Summer Bargain

Special Summer Bargain No. 1	ALL FIVE FOR ONLY
American Poultry Journal 1 year	\$1.85
Farm Journal & Farmer's Wife 1 year	
Mother's Home Life 1 year	
Progressive Farmer 1 year	
THIS NEWSPAPER 1 year	

Special Summer Bargain No. 2	ALL SIX FOR ONLY
Farm Journal & Farmer's Wife 1 year	\$2.15
Pathfinder (weekly) 26 issues	
American Poultry Journal 1 year	
Household Magazine 1 year	
Progressive Farmer 1 year	
THIS NEWSPAPER 1 year	

COUPON...Fill Out And Mail Today

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Gentlemen: I enclose \$..... I am enclosing the offer desired with a year's subscription to your paper.

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CITY..... STATE.....

NOW CLUB

DOUBLING THE FIVE THOUSAND CLUB

A DEBTLESS DENOMINATION BEFORE 1945

I

By continued loyalty to Christ and His work Mississippi Baptists will reach their goal.

Loyalty means allegiance to His cause.

Mississippi—Our Judea—owes to God a debt, not only in personal Christian service, but in money.

If we are to be a debtless denomination by 1945, then we must, from day to day, pledge anew our allegiance to this debt, and by so doing be active and send in our "tithes" that will mean VICTORY is near at hand!

II

STEWARDSHIP ALONE CAN PAY OUR DEBTS

"We are debtors, and the stewardship of life alone can discharge the debt. We owe a debt to the past. Adam was the only man who ever lived who owed no debt to his predecessors, but God made him a steward of the present. We are debtors, though, to the past.

"The achievements and attainments of six thousand years of struggle and sacrifice, of treasure and truth, have been committed to us from the nerveless grasp of those gone before. Every milestone of humanity's progress is a tombstone under which some one fell for our sakes. The libraries and art galleries of the world, the Parthenon and the Pyramids, the laws and liberties, the colleges and churches, the homes and hospitals, the inventions and discoveries, the professions and industries, all that make life thirty-five times richer and more varied than in the days of King David, twice as long and four times as productive as in the time of Shakespeare, with the opportunities and capacities for self-improvement and service in this land of ours 'where the air is full of freedom and where the flag is full of stars'—WHAT A TRUST HAS BEEN COMMITTED TO US FROM THE PAST!

WE ARE RESPONSIBLE FOR THE PRESENT

"And we are responsible for the present. Every advancement and every resource of this golden age must be mastered for the LORD. The soul of man is still dead in sin. A lost world still rotates on its axis inside Christ's broken heart. We must love Him with all our hearts and serve Him with all our lives NOW!

"The stewardship of life is that process by which vicarious lives become God's instruments of human progress in the obedient doings of His will. This is the challenge of the hour. It is the ONLY life that counts.

"Only the man who thus regards his obligations can pray, 'Thy Kingdom come, Thy will be done on earth as it is in heaven.' Only the Christian steward of life can 'Seek first the kingdom of God and His righteousness.' Only by practicing this stewardship can the Christian 'Lay up treasure in Heaven.' And never until life is held in trust for Him can one obey the great Commandment, 'Thou shalt love the Lord, thy God with all thy soul, heart, mind and strength and thy neighbor as thyself.'

"Only by the stewardship of life can we 'Let our light so shine before men that they may see our good works and glorify our Father in Heaven.' THE CANDLE CANNOT SHINE WHICH IS UNWILLING TO BURN!"

—Powell.

III

Thus, by a life of Christian stewardship will Mississippi Baptists pay their obligations and go on to Victory for His Cause.

"For none of us liveth to himself and none of us dieth to himself. For whether we live we live unto the Lord; or whether we die, we die unto the Lord; whether we live therefore, or die, WE ARE THE LORD'S." Romans 14:7-8.

Nothing can be kept back from Him who pleads:

"I gave My life for thee,
My precious blood I shed,
That thou might'st ransomed be
And quickened from the dead;
I gave, I gave My life for thee,
What hast thou given for Me?"

FACING ONE PROBLEM

As the tire situation becomes more acute, the attendance of many in the rural areas who have to travel great distances to attend services of their churches will be hindered. Attendance at all general meetings will necessarily be smaller. It is time to combine, and make every meeting of this sort count for the most.

In such times the state Baptist paper is worth more in keeping people who previously were able to attend every meeting informed about the work. The church that fails to see to it that those who may now be deprived of the privilege of attending services receive the state paper will lose an opportunity of at least making that contact each week. Interest can only be sustained by the interest the church manifests in its membership. —Baptist New Mexican.

Lambert: We closed our Vacation Bible School here Friday, July 3. Mrs. Ruth Yarber served as principal. She was assisted by Miss Geraldine Williams, Primary superintendent; Miss Elizabeth Jones, of Crowder, a student at M. S. C. W., Junior superintendent, and Miss Martha Hicks of Sledge, a student at Blue Mountain, Intermediate superintendent. Other local helpers were Mrs. H. D. Graham, Mrs. R. W. Porter and the pastor. These conducted the school in a fine way and much interest was manifested by those who attended.—Reporter.

Union church, Smith county: On the fourth Sunday in June we had our meeting at Union church. The preaching was done by Rev. E. A. McGriff. His messages were with such great power that the house at night was full and carloads sat in their cars to hear him. The church and many from other churches were greatly revived. We had 23 additions, 9 for baptism, 14 by letter.—D. W. Moulder, pastor.

Recent visitors to The Baptist Record office include the following: Rev. C. J. Olander, Morgan City; Rev. C. W. Black, Shivers; Rev. A. A. Ward, Lena; Rev. R. A. Eddleman, Clinton; Mrs. W. A. Hewitt, Jackson; Rev. D. W. McLeod, Florence; Rev. Wilson Hogan, Florence; W. A. Green, Waynesboro; Walter E. Price, Jr., Clinton; Rev. C. O. Lindsey, Brookhaven; Coleman Lane, Flora; Rev. J. R. Breland, Kirbyville, Texas; Earl Clark, Jackson; Rev. W. A. Bailey, Jackson; Sheridan Lee, Shanghai, China; Rev. A. V. Laggard, Laurel; C. D. Matthews, Star; Rev. W. R. Cooper, Richmond, Va.; Rev. B. E. Phillips, New Hebron.

Rev. R. K. Corder will be with his brother in a meeting in South Carolina, July 15-22. He will be at Dixon, Mississippi, July 26-31; Linwood, August 2-7; Emanuel, August 9-14.

Vardaman: In our first observance of the Lord's Supper here at Vardaman we had the unusual to happen. The tray was passed and everyone took a glass but the pastor. It so happened that there were enough glasses save one. Due to that the ladies of the W. M. U. ordered twelve more glasses to add to our server. We observed the Lord's Supper again last Sunday, July 5, and the deacons and the pastor were left out this time. The ladies of the W. M. U. determined not to be outdone voted yesterday, July 6, to order twenty-four more glasses to add to our server. This last order will fill our two servers. If more of our members feel worthy of partaking with us it may be that we will need another tray. My prayer is that our membership shall begin to come more and more to the Lord with their whole hearts.—Carmon Savell, pastor.

"Last Sunday was another busy day." I went to Raleigh Baptist Church and baptized nine from Union church. I then went to Beulah, Simpson county, to our meeting where Brother B. E. Massey preached two great sermons. Then back to Raleigh and assisted Brother Hardy in ordaining a preacher, Brother W. N. Hegwood. I went back to Pine Grove in Simpson and preached at night. Brother Hegwood has been called to Burns and Rock Hill.—D. W. Moulder.

NOW THAT IT CAN BE TOLD

Here is another of the experiences of Rev. H. D. White which we heard him speak of many years ago, and which by reason of the years intervening, may now, I believe, be told with propriety.

Brother White was one of the early missionaries employed by the State Mission Board, and most of his work was in the delta, which at that time was an undeveloped country in more ways than one.

A part of his field was in Sunflower County, in and near Indianola. There was a Baptist church near the town whose organization was afterwards moved to town. It was probably about the time of this removal that the incident occurred.

Brother White, as usual, had preached at the morning service. It must have been a heart-searching message. At least the Spirit moved in the hearts of the people. He was about to dismiss the congregation when a prominent member rose and asked for permission to say a word; and it was given. This man was later well known throughout the community and is remembered by many still living.

He said: "Brother Pastor, I wish to make a confession. I have sinned and I must get it off my conscience by open confession. Nobody knows about it but God and myself, and my horse." Here the pastor interrupted, saying: "Your horse stepped on your foot and you cursed him?" To which the brother replied, "How do you know?" But the pastor must have known the member's weakness; for soon after the confession was made, with tears and evident sincerity, the congregation was dismissed, and the offending and persistent brother was going out the door, when the doorstep turned over and he turned around and cursed the doorstep. "Let him that thinketh he standeth, take heed lest he fall."—P. I. Lipsey.

BR HOW LONG?

The primary meaning of revival seems to be a bringing back to life. It does also have the meaning of making more active. What are our so-called revival meetings for? Are they to stir up, or wake up sleeping Christians? Probably partly so. We need this. Are they to show the unsaved the way of life and get them to accept it? Probably partly so. Are they to get more church members? Let us try to think not. Should people be begged to join a church? No Bible authority for it, is there? Then why do it? Had we not better be careful? Would it not be better to let the applicant for membership do his own talking than for the preacher to do the talking for him or her? Would it not be better not to give chances for church membership at all during the so-called revival meeting, and give this chance at next regular preaching day? The writer has seen it. Would not this keep out of churches many, maybe most cursers, liars, stealers, cheaters, filthy talkers, back-biters, dancers, gamblers and those carelessly using gamblers' instruments, whiskey sellers and drinkers, and maybe worse?

Men and women and boys and girls all around us are headed for eternal torment. Are church members to blame? Are real Christians to blame? Ought not we who have been redeemed by the precious blood of Jesus and have accepted that redemption to hide our faces in shame that we are not letting God have His way with us?

The hand of the Lord is not shortened that it cannot save, nor His ear dull that it cannot hear. How long, oh, how long, will we sleep on our job, robbing ourselves of temporal and eternal rewards, robbing unsaved ones of some due chances to be saved; robbing God of service and glory due Him? People have been born into the kingdom, as many as 3,000 or 5,000 in one day. Why not now? We need God's own infilling. Oh, God, send us to our knees. "This kind can come forth by nothing but by prayer and fasting." Pray without ceasing. Go aside at times for secret prayer. Work. We are created in Christ Jesus unto good works.—A Layman.

Baptist Training Union

AIM—Training in Church Membership

AUBER J. WILDS, State Secretary

OXFORD, MISS.

JACKSON, MISS.

Pearl River Association

Pearl River Association is one of the associations in which we have two of our summer workers. We have heard from these workers and they are having a wonderful time in Vacation Bible School and Training Union Study Course work. Full preparations had been made for their coming, and everything necessary for their comfort and happiness has been done. This association is going forward in a great way in their Training Union work. Brother M. E. Brooks, the director, is tireless in his efforts and has the cooperation of the pastors of the association. His own pastor, Rev. J. D. Griffin, is especially helpful to him and they work together in this great program. At the last general meeting of the Associational B. T. U., they had 262 in attendance. The meeting was at West Union Church. Juniper Grove Church brought 64 to this meeting and as a result took the attendance banner. Goodyear Church was second with an attendance of 82. A group of posters, prepared by Brother Griffin, showing the free leaflets available for the unions and officers was an interesting feature. A number requested the free literature which was immediately sent to them from the State Training Union office. Congratulations to Pearl River.

Grenada Studies "Let Us Sing"

One of the fine marks of progress in our state is the number of churches who are using college students as educational directors through the summer months. First Church, Grenada, is one of those churches. Troy Prince, of Mississippi College, is employed for the summer, and he is leading the church in a fine program. The Training Union has stepped up a bit, a V. B. S. is being conducted, and the choir, along with others interested in better music, have studied the new book "Let Us Sing." Grenada is the first, as far as we know, to conduct a class in this good book and we congratulate them. Mr. Prince says that "I think it is one of the best books on church music that I have ever read." Why not organize a class in your church and study this good book?

Reading the Quarterly, they say, will keep others away.

Happy Summer Workers

During the last two weeks as we have attended the District Training Union Conventions we have seen a number of our summer volunteer workers. In every instance they have reported successful work in the churches they are serving. They are having varied and interesting experiences, and feel that this work is an additional semester in college. Two of these workers were happy in that they had personally led some to Christ. Churches are being blessed as they open their doors and plan for the coming of these fine young people.

District Conventions

As this goes to press we have five more of the fifteen conventions to hold. The ten thus far have been all

together satisfactory. The attendance at two of them was not up to par, but conditions in those particular places justified the smaller crowd. The interest, however, even in these two was just as keen and the meetings counted successful. We cannot give a detailed account of each meeting but will give here the officers that were elected for the coming year. District 9, President, H. H. Ward, Kosciusko; vice-president, Rev. Clarence Watson, Yazoo City; secretary, Mrs. V. R. Netherland, Eden; leader, Mrs. Oscar Knight, Kosciusko. District 2—President, J. D. Adcock, Drew; vice-president, Rev. J. B. Smith, Hollandale; secretary, Mrs. A. L. Symonds, Symonds; leader, Miss Allie Mae Bryant, Indianola. District 3—President, Rev. O. B. Beaverly, Paynes; vice-president, Mr. Sellers Denley, Coffeeville; secretary, Miss Juanita Smith, Grenada; leader, Mrs. P. T. Smith, Greenwood. District 4—President, Mr. Claud Lazenby, Courtland; vice-president, Rev. Estes Mason, Lyon; secretary, Miss Lucy Lee Dickens, Batesville; leader, Mrs. L. R. White, Batesville. District 5—President, Rev. Hugh Brown, Pontotoc; vice-president, Rev. McKinzie, Hickory Flat; secretary, Mrs. Alexander, Oxford; leader, Mrs. Van Russell, New Albany. District 6—President, Rev. Joe Skinner, Tupelo; vice-president, Rev. D. D. Satterwhite, Harrisburg, Tupelo; secretary, Miss Mary Wallace, Burnsville; leader, Mrs. H. A. Burch, Fulton. District 7—President, Rev. L. F. Haire, Bruce; vice-president, W. R. McFerren, Eupora; secretary, Miss Margaret Jolly, Okolona; leader, Miss Frances Lippincott, West Point. District 8—President, Dr. J. Niles Puckett, Brooksville; vice-president, Rev. F. G. Wilburn, Philadelphia; secretary, Mrs. Charles Maxson, Sturgis; leader, Mrs. W. L. Day, Louisville. District 11—President, Rev. W. L. Meadows, Quitman; vice-president, Miss Sara Dear, Hickory; secretary, Miss Frances Kinard, Meridian; leader, Mrs. C. B. Hamlett, Decatur. District 10—President, Mr. B. F. Duncan, Morton; vice-president, Rev. L. G. Sansing, Pelahatchie; secretary, Miss Emma Waltman, Forest; leader, Mrs. W. E. Hardy, Raleigh. We will give the names of the officers for the other five districts later. These are listed as the conventions were held. We began with District Nine.

All reservations on the bus for Ridgecrest were taken some days ago. The bus is leaving from Jackson early Friday morning of this week. Perhaps the day you read this. We are sorry we could not take all who requested reservations, but we can take only about 32 on the bus and so the first 32 requests are accepted. Why not make your plans to go for the second week. The bus we are running for that week is also full, but work up a group from your church or from several churches near by and make the trip in a car.

—BR—

Pleasant Grove in Itawamba Organizes

Thanks to Mrs. H. A. Burch, associational B. T. U. director of Itawamba

LETTER FROM A BROKEN-HEARTED SOLDIER

May I, as a broken-hearted soldier, be permitted to say a few words to friends and fellow soldiers? I realize many of us have problems concerning our loved ones whom we left behind. In leaving to take our stand as soldiers we hope to return and find conditions the same as when we left, or even better. But as time creeps by, things go from bad to worse, leaving us heart-broken and disgusted with life. Normal things in a time like this are enough to drive one mad, but things are even worse when our loved ones back home won't stick to us. But then this brings a question to our mind. If they won't be true and wait for our return, are they exactly worth causing heartaches and pain?

At times I want to get drunk and forget everything. I have heard people say "you would forget your troubles and be happy for a while," but as I have never been under the influence of intoxicating drink I put the thought of becoming a drunkard out of my mind. May I pause to say to fellow soldiers, if you have never formed the habit of drinking, don't let trouble get the upper hand of you and start now. I know if any one really wants to do good, he can push evil thoughts out of the mind. Just keep your head high, for as long as you are on the right side, the side with God, He will make the way clear for you in due time.

The public may not know the truth from the first, and say things against you, but in time to come, they will know the facts and forgive. I am trying to live the life I have always

lived. I find it much harder to do, but by the help of Jesus Christ I intend to succeed. I am hoping that you as friends and fellow soldiers will pray daily with me that in the future we may forget the past and enjoy life again. Remember, "skies are darkest just before the dawn." Even though it does look gloomy for us at times, we know that God will take care of His sheep; so He will see us through if only we trust and obey Him. God always knows best, so just leave your troubles to Him. He will never fail you.

MISSIONARY TO CHILE



REV. J. A. PARKER

Rev. J. A. Parker flew from Miami, Fla., on June 3rd and arrived in Chile on June 5th. His many Mississippi friends will be glad to know that he was recently appointed as a missionary to Chile by the Foreign Mission Board of the Southern Baptist Convention.

After finishing high school at Rocky Creek, John A. Parker took his A. B. degree at the University of Mississippi and his Th.M. degree at the Southern Baptist Theological Seminary at Louisville, Ky. After receiving the latter degree in 1941, he was stationed in Wise county, Va., as a missionary. This place he recently resigned to accept the Chilean appointment by the Foreign Mission Board, S. B. C.

lived. I find it much harder to do, but by the help of Jesus Christ I intend to succeed.

I am hoping that you as friends and fellow soldiers will pray daily with me that in the future we may forget the past and enjoy life again.

Remember, "skies are darkest just before the dawn." Even though it does look gloomy for us at times, we know that God will take care of His sheep; so He will see us through if only we trust and obey Him. God always knows best, so just leave your troubles to Him. He will never fail you.

PVT. WILLIAM E. NETHERLAND, Lawson General Hospital, Ward 6-C, Atlanta, Ga.

Mississippi College

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HIGH SCHOOL GRADUATES AND OTHERS
MAY ENTER JULY 6 OR
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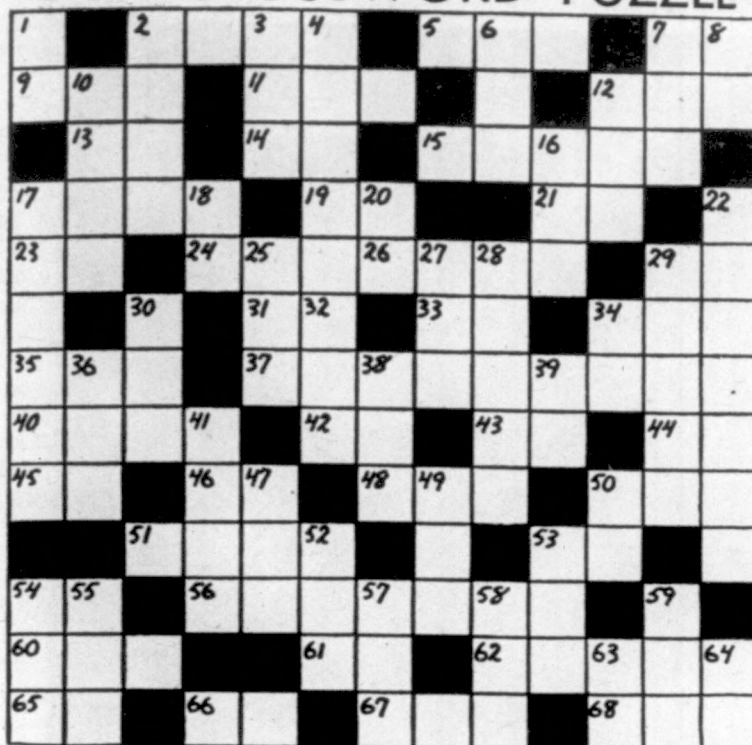
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OUR CROSSWORD PUZZLE



"Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves."—Matt. 10:16.

WISDOM

HORIZONTAL

- 2 "I will liken him . . . a wise man," Matt. 7:24.
 5 "Hearken unto me every one of . . . and understand," Mark 7:14.
 7 "Ye call me Master and Lord: and ye say well; for . . . I am," John 13:13.
 9 "Be not wise in thine . . . eyes," Prov. 3:7.
 11 "because he . . . done wisely," Luke 16:8.
 12 Witticism.
 13 "How is . . . that ye do not understand," Mark 8:21.
 14 "Who then . . . a faithful and wise servant," Matt. 24:45.
 15 "what wisdom is this which is . . . unto him," Mark 6:2.
 17 "I will not . . . out his name out of the book of life," Rev. 3:5.
 19 Tuesday; thullium.
 21 "he maketh his sun to rise . . . the evil and . . . the good," Matt. 5:45.
 23 Suffix denoting alcohol.
 24 "He that hath ears . . . hear, let him hear," Matt. 11:15.
 26 "If ye . . . these things, happy are ye if ye do them," John 13:17.
 29 Grand Lodge.
 31 "and . . . winneth souls is wise," Prov. 11:30.
 33 Died.
 34 "but ye . . . wise in Christ," I Cor. 4:10.
 35 "I am come a light unto . . . world," John 12:46.
 37 "stewards of the . . . of God," I Cor. 4:1.
 40 Eject.
 42 Each.
 43 Compass point.
 44 "be ye therefore wise . . . serpents," Matt. 10:16.
 45 "that whosoever believeth on . . . shall not abide in darkness," John 12:46.
 46 "But wisdom is justified . . . her children," Matt. 11:19.
 48 "can ye not discern . . . signs of . . . times," Matt. 16:3.
 50 "I . . . no pleasant bread," Dan. 10:3.
 51 Tramp.
 53 "Be not wise . . . your own conceits," Romans 12:6.
 54 "if any man will sue thee . . . the law," Matt. 5:40.
 56 "inherit the . . . prepared for you," Matt. 25:34.
 60 "Do ye . . . believe," John 16:31.
 61 Combining form indicating relation to an early period of time.

- 62 Father of Leah and Rachel, Jacob's wives, Gen. 27:43.
 65 "Are . . . also yet without understanding," Matt. 15:16.

- 66 "the children . . . this world are in their generation wiser than the children . . . light," Luke 16:8.
 67 "O the depth of the riches both of the wisdom and knowledge of . . ." Rom. 11:33.
 68 "Have ye understood . . . these things," Matt. 13:51.
 Our text is 2, 5, 13, 14, 15, 24, 26, 35, 37, 46, 48, 56, 66 and 67 combined.

VERTICAL

- 1 "and, . . . I am with you alway," Matt. 28:20.
 2 Same as 2 across.
 3 Three-fifths of a third.
 4 Kiln.
 6 Japanese sash.
 7 "A wise . . . maketh a glad father," Prov. 10:1.
 8 Old Testament.
 10 "that he . . . make him ruler," Luke 12:44.
 12 "Let your light so shine before . . ." Matt. 5:16.
 16 " . . . and pay unto the Lord your God," Ps. 76:11.
 17 "rent in twain from the top to the . . ." Mark 15:38.
 18 Size of shot.
 20 United Kingdom.
 22 " . . . is that servant, whom his lord when he cometh shall find so doing," Matt. 24:46.
 25 Unit of electrical resistance.
 27 "whosoever is deceived thereby is . . . wise," Prov. 20:1.
 28 Very fat.
 29 " . . . men are not always wise," Job 32:9.
 30 Footlike part.
 32 "But if thine . . . be evil," Matt. 6:23.
 34 Royal city of the Canaanites, Josh. 8:1.
 36 Color.
 38 "which also . . . at Jesus' feet, and heard his word," Luke 10:39.
 39 Second note in scale.
 41 "the wise . . . oil in their vessels," Matt. 25:4.
 47 Federal Bureau of Investigation.
 49 "that thou hast . . . these things from the wise and prudent," Luke 10:21.
 50 "A city that is set on . . . hill cannot be hid," Matt. 5:14.
 52 "shall break . . . of these least commandments," Matt. 5:19.
 53 Girl's name.



Can you answer the four Biblical questions below? One correct answer is passing; two are fair; three are good, and four perfect. Answers are on page 15.

Every ten years we take a national census and in war time, a registration of citizens of different ages. Who originated this policy?

Butter and milk date back to about 2100 B. C. Where were these two food products first mentioned in the Bible?

A noted Bible character made two statements very fitting to our present war situation. Do you know these statements and who made them?

Can you describe the "widow's cruse"?

FROM THE PENS OF GREAT MEN AND WOMEN!

"Whatever I have devoted myself to, I have devoted myself to completely; in great aims and in small I have always been thoroughly in earnest."

—Charles Dickens.

(To know your Bible, read it daily.)

Number 17 of a series. For permanent record, clip and paste in scrapbook.

(Correct answers on page 15.)

BENJY CLARK
"Being Dead, Yet Speaketh"

Why the Great Father of Light should grant a glimpse of a beautiful jewel only to hide it cannot now be known, but shall be revealed hereafter. Wonderful in his innocence, humility, sympathy, aptness to learn, and love, Benjy was the living embodiment of a true interpretation of "Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven."

With a background of Godly heredity he taught with mighty force that "a little child shall lead." He led to God's house in his life. He points to God's eternal house in his death. He waits to welcome those who will meet him over there.

Benjy was a lad of only four years, but in the marvelous atonement of Christ he is with his Lord. He has taught his pastor to see with a new light the scripture, "He shall lead His flock like a shepherd, He shall gather His 'lambs' in His arms."

He had already indicated the bent of his life. Again and again he had said, "I am going to be a Baptist preacher." He "played church" and always had his associates to stand for the invitation hymn. Today he knows the reality of the Savoir he offered to others. "Jesus loves the little children" is an actuality.

54 "If . . . of you lack wisdom, let him ask of God," Jas. 1:5.

55 "and upon the great . . . of their right foot," Ex. 29:20.

57 A Reubenite, and grandson of Joel, I Chron. 5:4.

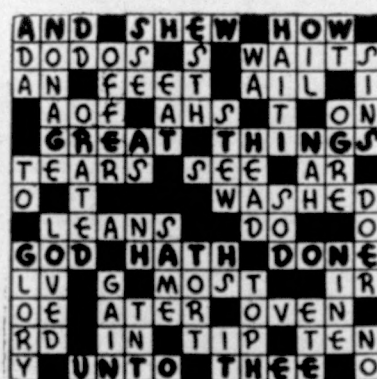
58 "bringeth forth out of his treasure things new and . . ." Matt. 13:52.

59 Chum.

63 Bachelor of arts.

64 North Latitude.

ANSWER TO LAST WEEK'S PUZZLE



We cannot call him back, but we can meet him over there.

A host of admiring friends offer their sympathy to his parents, Mr. and Mrs. Earl Clark, 2209 St. Charles, Jackson.

His pastor has lost a real friend here, but he has gained one in the great beyond.

W. A. BELL.

—BR—

The Editor
Baptist Record
Jackson, Mississippi
Gentlemen:

I wish to take this opportunity to tell you how much I appreciate The Baptist Record that I receive each week. I enjoy so much seeing the great work that Mississippi Baptists are doing and I can also keep up with a lot of my friends whom I knew at Mississippi College, where I graduated in June of 1941.

I notice in The Record that the Baptists of Mississippi are particularly interested in the spiritual welfare of members of our armed forces at the present. May I say this: do not forget the civilians. I know, or I am reasonably sure, that a greater percentage of service men go to church out here than do the civilians. I must admit, however, that the Catholics, who are members of the military personnel, are more faithful to their church than the other denominations. I was reading an article in a newspaper yesterday which said service men are buying more Bibles than the civilians at the present time.

The Baptist Church in Santa Ana, a member of the Northern Baptist Convention, is very nice to service men. The church people remind me of the good old southern hospitality that I have been used to all my life. The pastor is Rev. Harry Evan Owings, who has been pastor for thirteen years, and he is a very able man.

I do not know about the conditions in Mississippi now, but what I have said above has been taken from my observations here in Southern California.

Yours for a world more close to God, I remain

EDWIN G. EVANS,

Sergeant,

Santa Ana, Calif., Army Air Base.

EYE COMFORT

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OLD RELIABLE EYE WASH

brings quick relief to burning, smarting, over-worked eyes resulting from exposure to wind, dust, glare, excessive reading. 25c & 50c at drug stores. DICKEY DRUG COMPANY, BRISTOL, VA.

THE GREAT REVIVAL OF 1800 1785 - 1812

The Great Revivals and Southern Baptist Evangelism

A Survey of the Influence of the Great Revivals of America Upon
the Life and Work of Southern Baptists

From Southern Baptist Handbook
1925

BY E. P. ALLDREDGE, A. M., D. D.
Baptist Sunday School Board, Nashville, Tennessee

Fifty-eight eventful years intervened between the high-tide of America's first great religious awakening (1724), and the coming of the full tide of the second great revival in 1800. In these fifty years, eight great and momentous events transpired—every one of them fraught with far-reaching influences upon the religious future of America.

I. GREAT EVENTS PRECEDING REVIVAL

Taken in their chronological order, the eight great events following the first great awakening and preceding the second great revival, were as follows:

1. **King George's War (1744-1748).** This war, to be sure, did not affect the territory of the colonists, since all conquests on both sides were restored; but it served quite effectually to call the minds and hearts of the colonists away from spiritual things and to fix them upon the great national issues which were then just emerging. In fact, this war definitely marked the beginning of the end of the first great religious awakening of America.

2. **The French and Indian Wars (1754-1760).** These seven years of war gave the American colonies all the vast possessions of France which lay east of the Mississippi (all save the Louisiana Territory) and mightily quickened and gave expression to the fast developing spirit of national self-consciousness in America. But, alas! this war also brought American army officers and soldiers into direct and intimate contact and association with English army officers most of whom were men of high culture, splendid training, engaging manners, vicious habits, bad morals and a thorough-going inoculation of English deism. They ridiculed the miracles of the Old and New Testaments, repudiated all faith in the trustworthiness of the Bible and regarded Christianity as "one of the outworn superstitions of the world." Needless to say, the contagion of the deism and infidelity and vice of these courtly and cultured gentlemen and soldiers from the mother country—these early-day modernists—soon spread into almost every main section of America.

3. **The Rise of Methodism (1766-1783).** In 1766, in the midst of the great political agitations which finally led to the Revolutionary War, the first Methodist woman in America, Barbara Heck, succeeded in arousing Philip Embury, the first local Methodist preacher in America, to begin active work in New York City, the first "meetings" being held in Embury's home. The next year another local preacher, Capt. Thos. Webb, came over from England and joined the infant Methodist society and began assisting in its work. Larger quarters were soon demanded and accordingly a great "rigging loft" was rented, which quarters are reckoned as the birthplace of American Methodism. In 1768 Wesley Chapel was erected on John street. Work was begun in Maryland in the meantime, and in 1789 two itinerant preachers were sent out. In 1771 Francis Asbury came over from England—to become one of the two first great leaders and bishops of American Methodism.

Because most of the Methodist preachers were from England and sympathized with the mother country, they were treated roughly by the patriots of America and forced to undergo many hardships and much persecution—most of

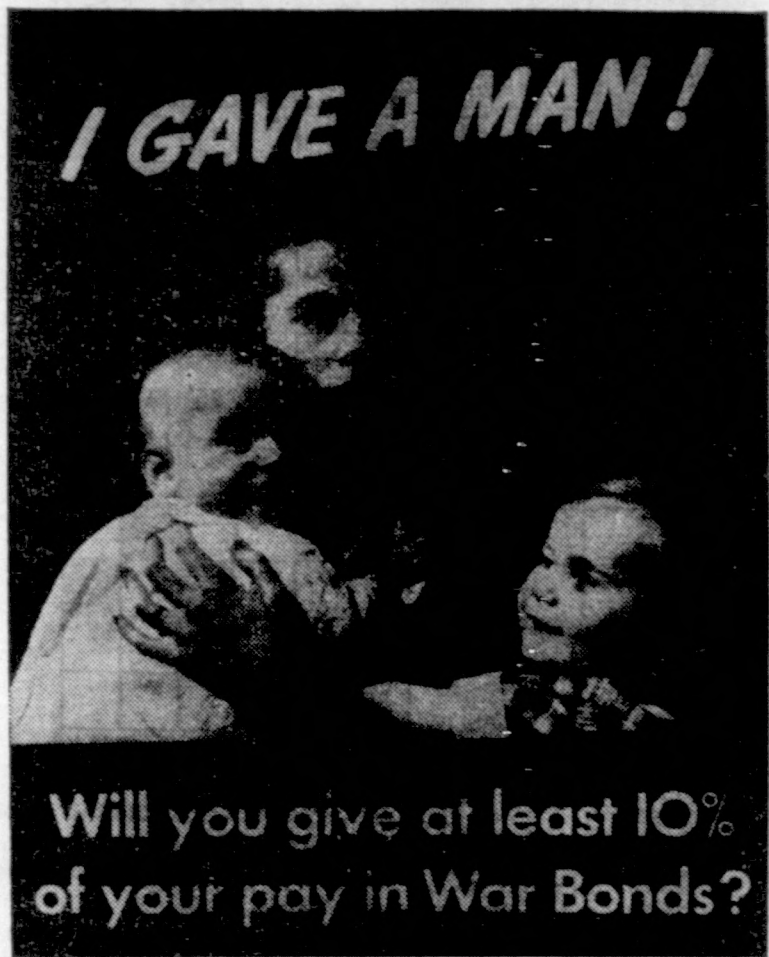
them, including Asbury, being compelled to flee to England or Canada. Nevertheless the growth of Methodism during the trying days of the Revolutionary struggle was phenomenal—in fact, it was the only growth recorded by any religious body. At the close of the war (1783) for example, Asbury reported 14,000 members, 75 traveling preachers, and 35 circuits in America.

4. **The Revolutionary War (1775-1783).** Next came the great struggle for national independence which we know as the Revolutionary War. We are accustomed to think of this holy war as bringing only good to our national life. As a matter of fact, it set in motion certain forces which came very near wiping Christianity from the face of the American continent. The details of this story we shall deal with later. Suffice it now to note three great facts: (1) This war put an end to the Great Awakening—there were no revivals and not very much thought of revivals during the life and death struggle of the Revolution. (2) Most of the ministers (except the Methodists), and the laymen as well, joined the Continental Army, as it was known; and the resources as well as the edifices of the churches were pressed into the service of the nation or confiscated by the enemy. (3) France not only sent over Lafayette with his soldiers to help us win our liberties, but also sent over the writings of Voltaire, D'Alembert and Tom Paine to convert us into a nation of infidels—and she came very near succeeding.

5. **Alcoholic Liquors Imported and Made in America (1783 and onward).** At the close of the Indian Wars, above noted, the well-to-do colonists began to import wines and liquors into America; but it was not until about the close of the Revolutionary War in 1783 that the people of America began to manufacture alcoholic liquors. Concerning this Dr. John T. Christian says: "The Indian wars having terminated, an immense tide of immigration poured into the older settlements. . . . The introduction and manufacture of alcoholic liquors followed, and their use in almost every family was frightfully destructive. Brandy was distilled from the peach, and wine fermented from the grape and beer from the persimmon. As early as 1783 whiskey was distilled from corn, and this soon began to be used daily as mint julep or as grog or toddy. Those who could afford it had Madeira wine and Jamaica rum on their tables, but the ordinary drink was whiskey." Whiskey became one of the mediums of exchange, as money. It was a "cure" for all disease and its use was almost universal in America by the year 1800.

6. **The Settlement of Kentucky and Tennessee and Pioneer Mission work by Baptists and Presbyterians (1765-1790).** As is well known, Kentucky was settled mainly from Virginia; whereas most of the early settlements in Tennessee came from North Carolina—indeed Tennessee was at first and for many years one of the "districts" of North Carolina. Most of the early settlers in both Kentucky and Tennessee, who were Christians at all, however, were Baptists and Presbyterians. The Baptists perhaps predominated in numbers. And they certainly led the way in doing pioneer mission work among the great tides of newcomers who poured into these new states. By

A Story of War—And War Bonds



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Will you give at least 10%
of your pay in War Bonds?

This new color poster, which soon will be used in all parts of the country to promote the sale of War Bonds and Stamps, is one of four recently created to emphasize new themes in the War Bond sales campaign.

U. S. Treasury Dept.
WSS 491

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1790, for example, there were 73,077 people in Kentucky alone and of these 3,105 were Baptists—or one to every 23 of the population. "The Presbyterians penetrated these regions somewhat later, but by the close of the eighteenth century both denominations were well represented on the frontier."

7. **The United States Organized into a Nation (1787-1791).** In the face of many adverse conditions, a federal constitution was drawn for the United States in 1787 and ratified by the states in the next two years. Washington then became the first President of the United States in 1789. The first ten amendments to the constitution were adopted in 1791. The various departments of the government were instituted, our relations to other nations outlined; and the Ship of State in America was safely launched. It should be noted, in this connection also, that the first ten amendments to the constitution, embracing what is known as the Bill of Rights, guaranteed religious liberty to all citizens of America for all time to come and made effective the fundamental principles of a free church in a free state. For the first time in America, therefore, Baptists now had equal opportunities with the other religious bodies.

8. **Establishment of Religious Liberty (1791).** Concerning the passage of the Bill of Rights and particularly the inauguration of religious freedom in America, Bacon in his *History of Christianity*, p. 221, has this to say: "So far as this work was a work of intelligent conviction and religious faith, the chief honor of it must be given to the Baptists. Other sects, notably the Presbyterians, had been energetic and efficient in demanding their own liberties; the Friends (Quakers) and the Baptists agreed in demanding liberty of conscience and worship and equality before the law, for all alike. But the active labor in this cause was mainly done by the Baptists. It is to their consistency and constancy in the warfare

against the privileges of the powerful 'Standing Order' of New England, and the moribund establishments of the South, that we are chiefly indebted, for the final triumph in this country of that principle of the separation of church from state which is one of the largest contributions of the New World to civilization and to the church universal."

A cursory view of the great events just sketched will help us to understand, in some measure, the conditions which obtained in America at the outbreak of the great revival in 1800. It seems advisable, however, to consider in some further detail the appalling anti-religious conditions which prevailed in America prior to the coming of this second great religious awakening.

(Continued Next Week)

—BR—

May I mention that my sons who are now in the army in France write me most strongly (just as General Pershing has expressed his public opinion unstintingly) as to the harm done to the men of the army by permitting the sale of liquor to them, stating that they believe in absolute prohibition for the army in war time—and one of them adding that his experience has made a permanent prohibitionist of him.—Theodore Roosevelt (1917).

MAKE EXTRA MONEY

Sell genuine photographic post cards, views of your church, school, class groups, societies, etc. Every one buys. Big profits. Cost: 250 post cards \$12.50; 1,000 post cards, \$20.00. Send picture and check for amount wanted. Cards may be resold at 5c to 10c each.

Pastors find these beautifully finished photographic post cards helpful in stimulating increased interest in church work. Write for free samples. Jack Rabbit Co. Spartanburg, S. C.

THE TITHING CORNER

TITHING SAVED FOUR THOUSAND DOLLARS

My father, Dr. George Whitfield, once was saved from having to pay \$4,000.00 by having been a tither and having kept a tither's account with the Lord. The occurrence was as follows:

Lying next to our farm was the farm of an aged widow, who, on account of feebleness, was obliged to move to town. The old lady had been for years a close and dear friend of the family and, without any charges whatever, out of pure sympathy for her, father looked after her farm; keeping renters thereon, making repairs when needed, collecting the rents, and turning over the proceeds to her—and did this for eleven years. She was aged and feeble, and, living in town, needed this help.

After all this—believe it or not—she turned around and sued him for \$4,000.00! How could that be? Why, some distant relatives who had indeed never been heard of in these parts before appeared on the scene, visited her and persuaded her that father had swindled her to that amount.

Now, father had, for the eleven years, kept in a book a careful record of all rents collected, repair funds paid out and amounts paid to the old lady, but unfortunately had not taken receipts—since he had transacted her business merely, as he thought, as a matter of friendship and family affection—and therefore never thought of receipts. Therefore, having no receipts, it looked like the case in court would go against him. Now this is how giving a tenth to God saved him:

In the same book where he had kept the record of the lady's affairs he had kept a tithing account with the Lord—the same account extending over many years, too. Holding that book in his hand there in the court room in Jackson the judge gave a decision in favor of father with words to this effect: "Here in this book is the defendant's account with the Lord of money given to his church, to the Foreign Mission Board, to Mississippi College, etc., and the defendant's lawyers (Brame and Alexander) have checked up on these items and found that they are all correct. He actually contributed to the various institutions and causes the sums claimed in the accounts. All through the book his accounts with the Lord are correct. We, therefore, conclude that his accounts with the woman are correct. It is plainly seen that if the defendant wanted to defraud anyone of anything, he could have defrauded the Lord or any of these institutions and they would never have said a word. It is evident and proved that he was faithful in his claimed dealings with these institutions and in rendering his tithe to the Lord, therefore we judge him to have been faithful in his dealings with the woman, and I give judgment in his favor."

THEODORE WHITFIELD,
Pocahontas, Miss.

—BR—
"People who consider a good time more important than Christian living are practically atheists whether they admit it or not. If they believed in a life beyond, they'd be particular with this life."—Edward A. McDowell.

DURANT ORGANIZES A SERVICE DEPARTMENT

Following the suggestion put forward at the Brookhaven Sunday School Convention, Durant and Pastor B. Frank Smith have organized a service department for the duration, with one of their members, Mrs. J. M. Howard, in charge. She has been furnished with the names and addresses of the young men in service and in defense industries. A letter from the pastor (which is printed below) accompanies the first letter from the department. The letter also includes tracts and bulletins.

Following is the pastor's letter, which goes out with the first letter from the head of the Service Department:

To Our Men in the Service and in Defense Industry:

We believe that our men away in the service of their country like to hear from home—most people do. For this reason, we have organized, for the duration, a Service Department, through which we propose to send all of our men some news of the church as frequently as possible. Mrs. J. M. Howard, whom all of you know, is in charge of this new department.

The people of the church are tremendously interested in what you are doing and are grateful for the patriotic service you are rendering in this hour of great peril to our beloved America. We want you to know that our prayers and hopes are with you wherever you may be serving.

You may never have dreamed of being a missionary, home or foreign, but now you actually are; for wherever you are, you will be a living example of what kind of people Christians in general, and Baptists in particular, are. When you return, you will have many wonderful things to relate. Among these, I hope, will be how you led some companion to Christ or witnessed in some way for Him.

Write to me, or Mrs. Howard, or some other member of the church and let us know how everything is with you and what you think of this department. I hope you will find time every day to read your Bible and pray, for if you do, you will be a better fighter for the ideals of Christ and of America.

Let me know when I can serve you in any way.

Faithfully yours,

B. FRANK SMITH, Pastor.

—BR—

Kentucky, which is the greatest whiskey producing state in the country, is fast prohibiting the use of liquor on her own soil. Out of the 120 counties in Kentucky, 59 have now gone dry. It is said upon good authority that one county every 6 weeks, on the average, decides to banish the sale of liquor.—Watchman-Examiner.

—BR—

The Executive Board of the Missouri Baptist General Association met Tuesday, last week, and unanimously elected Dr. T. W. Medearis as Executive Secretary, succeeding Dr. Edgar Godbold, who recently went to Louisiana Baptist College. Dr. Medearis has accepted and will begin his work in Missouri July 1, although he will supply Miami through July 12.

HEADACHE
When your head aches and nerves are jittery, get relief quickly, pleasantly, with Capudine. Acts fast because it's liquid. Follow directions on label. All druggists. 10c, 30c, 60c.
Liquid CAPUDINE

CHANGES AMONG THE CHURCHES

Called And Accepted

Charles Ausmus, Oakwood, Knoxville, Tenn.

Paul Z. Ball, Shelton, Miss.
B. T. Beckham, Chaplain, Merchant Marine.

B. L. Bond, Peachtree, Atlanta, Ga.
Frank Bowman, First, Trenton, Ky.

John C. Busby, Eminence, Ky.
C. W. Capp, Tularosa, New Mexico.
E. L. Carnett, First, Mansfield, La.

Bob Chambers, Downtown, Oklahoma City, Okla.

Thomas H. Christie, First, Woodridge, Va.

H. L. Costner, David's Fork, Lexington, Ky.

Walter Cranford, Demorest, Fla.
Cecil Craun, Coulterville, Tenn.

Billie Crews, Midway, Hasco, Okla.
M. I. Crocker, Oak Grove, McEwen, Tenn.

Chas. J. Crofton, Waverly, Fla.
J. T. Dabney, Wateree, Camden, S. C.

Eddie Dwyer, First, Osage, Fairfax, Okla.

C. H. Eiland, Plain Dealing and Benton, La.

L. D. Epinett, First, Mountain City, Tenn.

C. K. Everett, Metter, Ga.
Troy Wheeler, First, Natchitoches, La.

M. T. Wilson, Kilbourne, La.
E. H. Zipprodt, Altamont, Ill.

Resigned

W. D. Arms, Cedar Springs, Tenn.
T. S. Boehm, First Church, Sylvania, Ga.

Ray Bonner, Fairfax, Okla.
D. C. Boozer, Wilmore, Ky.

D. F. Boston, Broadway, Houston, Texas.

H. H. Boston, Central, Muskogee, Okla.

Chesley L. Brown, Riverside Church, Jacksonville, Fla.

J. J. Bowman, First Church, Horse Cave, Ky.

L. A. Brown, Weslaco, Texas.
K. E. Bryant, Powersville Field, N. C.

D. Voe Byrd, Heflin and Duberry, La.

J. A. Cave, Greenville, S. C.
J. P. Clark, Oklahoma City, Okla.

Jesse H. Clay, Pulaski, Va.
J. F. Colston, Goshen, Va.

Clarence W. Cranford, Second, Richmond, Va.

Waldo B. Early, Broadway, N. C.
George R. Ellin, Carbondale, Ill.

Paul H. Elmore, Lordsburg, New Mexico.

B. H. Elsey, Broken Arrow, Okla.
Jack B. Fellows, Belknap Church, Dallas, Texas.

F. B. Fitzgerald, Temple, Louisville, Ky.

H. L. Lord, Field, Fredericksburg, Va.

Died

J. W. Hartsell, Cameron, Ga.
C. A. Jones, Columbia, S. C.

N. A. Steward, Aiken, S. C.

—BR—

There is no better way to show love for your country than by supporting the one institution above all others that has made it great—the church.

TO CHECK

MALARIA IN 7 DAYS
take **666**

FOR MEN ONLY

THE ADULT UNION CAN DO IT

This suggestion has been answered in principle in the preceding section concerning the Bible class as a substitute for the Brotherhood. As in the case of the Bible class, the work of the Adult Union is specific and not general, as applying to the entire program of the church and of the denomination.

They Won't Work

"It is impossible to get our men to do anything," or "I wish the men of our churches were as well informed and as interested as other groups."

When one tells us he cannot find men to do certain work in the church, it is usually because not much effort has been made to find them. Most nominating committees follow the line of least resistance.

It is a mistake to think that the men of our churches are not doing very much. The men are today the chief support of our churches and denomination; they always have been, and necessarily must continue to be.

Of course, we are not doing as much as we should be doing. **Sixty-five per cent of us are unenlisted; that means, doing nothing.** Even so, let's acknowledge the services rendered by the thirty-five per cent; let's realize the imperativeness of organizing them into Brotherhoods for the purpose of enlisting the sixty-five per cent in an acceptance of their responsibilities as members of the church and as professing followers of the Master.

—BR—

The tragic end of certain German missionaries is described by the International Missionary Council in these words: "As the tides of war began to sweep over the Netherlands Indies, the interned Germans and all prisoners of war were transferred to British India in accordance with the Geneva Convention. During the transport of these German internees from Sumatra to British India, one of the ships was attacked and sunk by Japanese bombers shortly after leaving Sumatra. The preliminary list of victims contains 328 names, including a number of missionaries."—Watchman-Examiner.

"To a disillusioned world, Christianity must come as a shining light. There will be a growing consciousness of the need of man for a Savior, and sin will be stripped—by its own horribleness—of all its pretenses."—Charles E. Madry (Ridgecrest).

Good For Over 100 Years

—And even better now recently greatly improved; more antiseptic, more active, finer quality ingredients. Spreads easier. Widely used for minor external skin causes skin itching; oozes, rash, netter, dimples, cuts, bruises, etc. 5c.

→ GRAY'S OINTMENT

FALSE TEETH

THAT LOOSEN

NEED NOT EMBARRASS

Many wearers of false teeth have suffered real embarrassment because their plate dropped, slipped or wobbled at just the wrong time. Do not live in fear of this happening to you. Just sprinkle a little FASTEETH, the alkaline (non-acid) powder, on your plates. Holds false teeth more firmly, so they feel more comfortably. Does not sour. Checks "plate odor" (denture breath). Get FASTEETH at any drug store.

Sunday School Department

E. C. WILLIAMS, Secretary

JOHN A. FARMER, Associate Secretary

MISS CAROLYN MADISON, Elementary Secretary

Did You Know

Mississippi, with so few large cities and town churches, is fifth in the South in the number of Standard Sunday schools?

Mississippi, which has the largest percentage of rural population and county churches of any state in the Southern Baptist Convention, is tied with Georgia for third place in the number of new libraries organized this year?

Of the 18 states and the District of Columbia, Mississippi ranks seventh in the number of new Sunday schools organized this year?

Kemper county has already reached its goal set for churches having training schools and for Vacation Bible schools?

Lee county has one over the goal set for training schools, and one over the goal set for number of training awards?

Alcorn, Attala, Bolivar, Lauderdale, Monroe, Montgomery, Oktibbeha, Scott, Walthall counties have exceeded their goals set for organizing new Sunday schools, and Pike county has reached its goal?

That an Enlargement Campaign results in more people reached for Bible study? To prove this, listen:

According to Mr. Wilson Anglin, superintendent of the school at Birmingham church, Lee county, before their Enlargement Campaign in May, which Miss Evelyn Moore conducted, they were having around 40-45 in Sunday school. The last Sunday in June they had 129—giving them an average attendance for the month of June of 117. That was higher than May, which had averaged 92. They are striving to make it 150 by August first.

Miss Moore was one of the twelve workers in the Lee County Enlargement Campaign the first week in May. A census was taken, tabulated, and used. "Building a Standard Sunday School" was taught; four new classes were started; plans were made to curtain off the auditorium; trucks were engaged to bring the people, and a systematic visitation program was launched. This was all undergirded with MUCH prayer. These things, say the people at Birmingham, are what caused the great growth, and will carry them on to great heights for God.

The Last Quarter

July is the beginning of the end; that is, it is the first month of the last quarter in this Sunday school year, which ends with September.

This being true, there are several things that should come in for a bit of consideration. There are many classes that have not yet reached the standard for this year that lack only one point, and in many instances lack only a part of one point.

During the last few months we have had to return several applications for standard recognition, not because they were short one or two whole points, but just a small part of one point. In some of these it was that the teacher lacked one book on that requirement.

These next three months give us a full quarter to come in on this fine

part of the work of a class. Therefore, check up, see just what is short, and then go to work sure enough to pull up and make the grade.

Then, again, there are many schools that should make their plans for a training class. Of course, any time is a good time to train, but it will be the best time for many schools to have the class in the summer, and that will now be during this last quarter, if it has not already been done.

And, of course, Promotion Day, the last Sunday in September, Home Co-operation Week, and those items that come early in the new year and near the close of the old year, should not be overlooked at the weekly and monthly business meetings, so that the plans will be ready for the proper handling of these matters when the time comes.

Too, those teachers of lost people should pray, work, teach, live, and do all in their power to win them to Christ before they leave their classes. Every year older unsaved makes it increasingly difficult to win them.

Also, there should be extra visitation and personal contact in order to keep the attendance level as high as possible during the time when many will be away for a few days, and other things come to attract people away from the Sunday school. A little care here, as well as at other places, will enable the school to close the year in high spirit, and not have the dismal slump and "dragging out" that is sometimes true.

And those schools that are ready, or that need but a very little to be ready, should see to it that their applications for the standard award should be sent in right away. Don't neglect this longer.

All a Unit

Our work is one for all and all for one. That is, there is cooperation. The work of one is dependent on that of others. Therefore, all of us can be helpful to each other.

This is especially seen in the matter of getting complete information so that all records will be complete for the entire state and South for every year's work. How fine and thoughtful our people are in this! Yet, even a few omissions will make the record incomplete. When the year's work is all summed up, don't you want yours included? Of course you do; but they cannot be included unless they are sent in. So, then, please see that the reports from your church are sent in: Vacation Bible school, Sunday school and Training Union study classes, new units organized—in fact, anything that should be reported.

You help us and we will surely help you, and it will be a glorious work of one for all and all for one, and certainly all of it for the ONE whose we are and whom we desire to serve more helpfully each day.

Send us your reports.

WHY PROCRASTINATE?

By waiting, it may be too late to insure your church. It can burn down. Why not insure it today?

SOUTHERN MUTUAL CHURCH
INSURANCE CO.
Columbia, S. C.

AN EARNEST APPEAL FOR CO-OPERATION

Because of the dangerous days before us and in order to prevent a return of the terrible debt bogey which has handicapped our denominational work for twenty years, we send this appeal to the heads of Baptist agencies and institutions throughout the South, and to our own institutions and agencies in Tennessee.

It seems timely for us to remind ourselves that it was during such an era as this when our enthusiasm led us into the 75 Million Campaign. Certain plans presented during the recent Southern Baptist Convention lead us to feel that we face today the danger of seeing worthy but unwise movements launched, the purpose of which is to secure pledges for funds to be paid before and after the close of the present war and its corresponding period of inflation. The ready flow of money into denominational treasuries will make many overly optimistic about the future, or cause them to be swept into some campaign that has as its purpose some very worthy goal, but at the same time that may be extremely unfortunate to our future.

Stable reasoning is now needed, and those to whom our Baptist people have entrusted their business affairs should refuse to be swept off their feet by any ambitious plans. Certainly, everyone who can remember the disastrous days following the first eighteen months of the 75 Million Campaign and the terrible long, dreary years since should use their utmost influence to prevent any movement anywhere among Baptists to secure special pledges for funds to be paid during future months.

We, therefore, on behalf of the Executive Board of the Tennessee Baptist Convention and the 1,700 co-operating Baptist churches whom we serve, would earnestly entreat you to join us in doing three things vital to our future welfare, three things that must be done if we would prevent a likely return of crushing denominational debts.

1. We would beg you to continue operating upon a cash basis and paying as rapidly as possible the remainder of your debts.

2. We would further entreat our brethren for the fullest co-operation in enlarging the receipts of our entire denomination by magnifying the Co-operative Program plan of work, by enlisting new churches in support of it, and by leading every church to increase its contributions through it, looking to the day when a great host of our churches will give their total receipts to these worthy general causes.

3. We would earnestly ask that you make no plans for any special campaign based upon pledges to be paid during the future. We can never have a complete Co-operative Program without the support and interest of every agency and institution which receives funds from it. Whatever effort to secure special funds you make should be for cash payments which will never lessen the funds provided by any future year's pledges to the church budgets.

With assurances of a desire to press forward all along the line and with no intention of deterring any Baptist from giving special support to any agency or institution, but with a passion for a debtless denomination whose every agency and institution may have its regular and proportionate part of all general funds, we send this appeal.

R. KELLY WHITE,

Chairman.

LLOYD T. HOUSEHOLDER,

Recording Secretary,

JOHN D. FREEMAN,

Executive Secretary-Treasurer.

—BR—

Sunday worship stimulates deeper thinking and finer resolution.

25 YEARS AGO

The names of Jeff Kent, Forest; T. J. Miley, Bay Springs; Leon Tryone, Prentiss; A. S. Mellichamp, Agricola; J. M. Calmes, Brooksville; Mrs. M. C. Farrington, Hernando, and The Baptist Record Book Store appeared on the list of donors to a special fund helping the St. Charles Avenue Baptist Church of New Orleans.

Rev. J. R. G. Hewlett of Charleston, recently assisted Pastor W. J. Derrick in a gracious meeting in Oak Ridge church at Farrell.

Mt. Zion church in Lincoln county will have Evangelist T. T. Martin to assist Pastor A. D. Muse in a meeting the second Sunday in August.

In the Convention Board column J. Benj. Lawrence, corresponding secretary, said, "The Baptists of Mississippi are obligated first to prepare for war against sin. If we could banish sin, we wouldn't have to fight Germany."

At Pelahatchie 36 were added to the church, 26 being for baptism, when Rev. W. A. McComb was visiting preacher.

A great meeting of the Montgomery county Sunday School Convention was held at Duck Hill. A B. Y. P. U. Institute was held at the same time. Deacon Harry Watts of Winona was general manager, and all the state workers were present.

Pastor J. B. Quin is with Pastor W. R. Johnson in a meeting at Friendship church in Pike county. He is also to assist Pastors Neel at Courtland, and Murray at Hays Creek, La.

Pastor R. B. Gunter seems to have a constant revival spirit in his church at Louisville. Seven have been received for baptism in two Sundays.

"Russia threw out the church but innocently they kept in their flag the hammer of Jesus the carpenter. Despite governmental decrees, there are between six and fifteen million Baptists in Russia. . . . We must start praying that there will be a great spiritual upheaval in strong and mighty Russia, and that in Russia's flag the hammer might become a cross and the sickle the symbol of great harvest."—Charles A. Wells.

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TEMPERANCE REPORT

The report below was submitted by Mr. J. J. Thornton to the spring session of the Attala County Baptist Association. The report was adopted along with a resolution that it be printed in the local paper and The Baptist Record.

C. L. OLIVER, Clerk.

Strong drink is today, as it has been almost from the morning of time, one of the greatest evils of mankind. Especially when used to excess.

It is our opinion that a great majority of the people in Mississippi are in favor of temperance in the use of alcoholic beverages, as well as in other things. The opinion varies considerably as to the method by which temperance can be brought about and promoted.

According to available statistics the consumption of alcoholic beverages has greatly increased in the United States since the repeal of the Eighteenth Amendment to our Federal Constitution. This leads us definitely to the conclusion, supported by observation and close study, that the use and consumption of alcoholic liquor can be reduced through appropriate legislation against it, when properly enforced. A reduction in the consumption of strong drink will necessarily, in the majority of cases, promote and encourage temperance.

We have never agreed with the philosophy that by making whiskey accessible to people, it would promote temperance. On the other hand, it is our opinion that the more difficult it is to get, the more temperate the drinking will be. Hence, proper legislation against the possession and sale of intoxicating liquor when properly enforced, will lead necessarily to temperance.

Neither does the argument in favor of legalized liquor, "that since we are going to have it, we had about as well get revenue from it," appeal to our sense of right and justice. It is a dangerous doctrine to teach, when we admit the possession and sale of liquor is wrong, but yet permit it and capitalize on it. A bootlegger's ill-gotten gain never makes him prosperous, even though he sometimes has the appearance of being financially independent, but such prosperity is fleeting and soon passes away. We think the same thing applies to the state or any governmental subdivision that attempts to make money off of the sale or the permissive sale of man's greatest destroyer.

We would like to see the day hastened in America when needed prohibition laws could be placed on our statute books and then be properly enforced, so that intoxicating liquor may as nearly as possible be placed beyond the reach of mankind, except for medicinal purposes. We have our narcotic laws, which are rigidly enforced, and as a consequence we have very, very few "dopers" in our country. We consider alcoholic liquor just as damaging and destructive, so why not reach the same point in the control of its use as we have in the use of narcotics. This end can only be accomplished when the sentiment of the people lends itself in that direction, supported by appropriate laws and enforcement thereof.

Our laws in Mississippi in many respects are adequate. The sentiment of the public, as we view it, is not now in favor of total abstinence and a strict control of the liquor traffic. An honest effort on the part of the officer can be thwarted just as easily when the sentiment is against him in the enforcement of the prohibition law as it can be by inadequate statutes. The church and all of its influence throughout the country should certainly be felt on the side of temperance. We know of no other organization who has a greater responsibility than the church in the matter of molding and shaping the proper senti-

WHY I DON'T DANCE

Many people, young and old, have asked me why I don't dance. They say there's no place in the Bible that says it is a sin. True, there is no scripture that I know of that says in these words, "It is a sin to dance," but the greatest testimony I have that it is sinful is how it looked before I became a Christian and after.

Before I became a Christian I did dance. I played my guitar for others to do so. Then I found God. Now I do neither for He taught me that anything that does not glorify His name is a waste of time and aiding and abetting the kingdom of the world. He led me to see that in no way can dancing glorify His name, since it would lead people to think not of Him, but just the opposite. He said, "He that is a friend of the world is the enemy of God." James 4:4. He told me to "Come apart and be ye separate." II Cor. 6:17.

If I'm going to do things that will make people think not of God but of the world, how is that coming apart and being separate? "If ye love Me, ye will keep My commandments." That, my friends, is why I don't dance.—Fannie Jacks, Greenwood, Miss.

ment of the people on this vital question. Not only should every church member teach temperance in the use of alcoholic beverages, as well as everything else (and we personally think total abstinence), but they should practice it.

We have made an investigation of the court records in the justice of the peace office of Beat One of Attala county, in the circuit court of Attala county, and in the chancery court of Attala county to ascertain what has been done in the way of enforcing the prohibition law since January, 1940, to date, and the figures are as follows:

Justice of the peace court, district No. One, a total of \$3600.00 has been collected in fines and 1390 days in the county jail and on the county farm have been assessed.

In the circuit court \$2100.00 in cash collected in fines and 1190 days assessed in the county jail and on the county farm.

In the chancery court \$1,000.00 has been assessed and paid in fines and penalties; or a grand total of \$6700.00 in cash, and 2580 days. These sales involve 102 defendants, charged with the possession or sale of intoxicating liquor.

In addition to the above, eight hundred and sixty-two charges have been made and convictions obtained for being drunk in the above courts, and sixty-six convictions obtained for drunken drivers. The above figures do not include the city court records of any municipality in the county, nor any of the justice of the peace records, except in district number one.

In addition to the above, five places where liquor was sold have been closed and the operators have left the county. During that period sixteen people have left the county because of being prosecuted for the sale and possession of liquor. We still have in the county a few places where liquor is being sold, but in each instance the operator has been convicted for the violation of the prohibition law. We have a long way to go yet and it takes the constant effort and assistance of every officer of the law and every law-abiding citizen to reach the proper solution of this very vital problem. May we all dedicate our efforts to that end.

Respectfully,
J. J. THORNTON.

COLLIER'S IS OFFENDED

The article by Gene Tunney, Nicotine Knockout, or The Slow Count, which appeared in the December, 1941, Reader's Digest, seems to be something of a sensation.

Not all the reactions are good—not by a long way. Take Collier's. An editorial reads, "Nonsense, Gene!" The criticism of the Tunney article seemed to have too much spirit in it.

After reading I turned to the back cover and found in colors a full-page ad of a certain brand of cigarettes. I said to a friend, "How much does Collier's get for this ad?" He said, "I presume about seven or eight thousand dollars." His guess may have been a little high.

But anyway, why should my mind be connecting that editorial with that ad? One's mind is queer.

The editorial would have been more impressive if it had appeared in some magazine which refuses all ads of all things which are harmful to our youth.

If the editor of Collier's has his feelings hurt, there must be some reason.—Free Methodist.

AN AGED PREACHER

By Louis J. Brister, Superintendent
Southern Baptist Hospital,
New Orleans, La.

Of course, "the woods are full" of old preachers. We hear much of them. They have served well, and suffer in silence. Now and then one of them is brought to the Southern Baptist Hospital, in New Orleans. I say "brought," for few of them come alone or upon their own initiative. They would rather suffer than beg. This hospital has cared for hundreds of them, and deem them our guests—guests of Southern Baptists.

The Rev. W. J. Dorman came to my office a week ago and told me of an old Baptist preacher who had spent his life in faithful work of the Gospel, who now, in life's sunset, broken, suffering, ill, had been sent to this city to be put into a ward at the State Charity Hospital; and asked whether he could find a bed in the Southern Baptist Hospital. But we had no vacant bed. A gentleman with Dr. Dorman said he would take the old man into his home until we had a place; so that was done, and now he is with us. His case will be long drawn out and very expensive. And I am telling this story frankly to solicit help in the high expense of hospitalizing this old veteran of the Cross. We need help. Verbum sap.

Answers To
Know Your Bible

Feature on page 11.

1. Census or registration: See Numbers 1:1, 2, 3, and 26:1, 2, 3, 4.
2. War statements: Look in 2 Samuel 1:25-27.
3. Butter and milk: Refer to Genesis 18:8.
4. Widow's cruse: An earthenware vessel, having a bulb about nine inches in diameter, and a neck three inches long; with a handle below the neck, and a spout opposite the handle the width of a straw, through which the contents were drunk by suction.

SUNDAY SCHOOL AND B. T. U.
ATTENDANCE

	SS	BTU
Shelton	47	28
Montevista	85	50
Pascagoula Second	96	65
Double Springs (Webster)	64	
Burnsville	42	38
Olive Branch	106	50
Wallerville	114	61
Louisville First	280	61
Crystal Springs	328	100
Hazlehurst	185	
Bethlehem	76	64
West End, West Point	50	32
Griffith Jackson	668	247
Jackson First	886	237
Calvary Jackson	874	205
Coffeeville, July 5	100	73
Olive Branch, July 5	76	60
Old Town (Calhoun), July 5	87	

"Erase the word love from the Christian religion and you've got nothing much more than any other religion. But put the word love there and you've got THE religion. . . . Total love engages the total personality of the individual—his emotion, his spirit, his intellect and his energy—to total loyalty to Almighty God. Total love for all mankind means we want for all others the food, happiness, clothing and shelter that we demand for ourselves."—Edward A. McDowell.

The foods now used in the manufacture of liquors, amounting to 4,471,142,000 pounds of grain; more than 150,000,000 pounds of sugar, and more than 163,000,000 gallons of molasses, and about 60 per cent of the grape crop for 1941, according to government statistics, should be saved to feed our hungry Allies.—Baptist Standard.

"Faith, founded in Jesus Christ, in harmony with the will of God and demonstrated for the good of humanity, will serve as a spearhead and a battering ram in building a better world. With such a faith we can know that God will lead us on just as we should go."—T. L. Holcomb (Ridgecrest).

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Touching the Bases

By Fred R. Langley, Soldier and Defense Project Service

GULFPORT: The open house for service men at the First Baptist Church grows in popularity. On a recent Saturday evening over 400 attended according to officials of the church.

KEESLER FIELD: The men here attend the worship periods and the recreational programs during the week Monday through Saturday at the First Baptist Church. The beach gets its share but the men still come in large numbers to the church. A prayer room is an added feature. A large Bible was presented to the church for the prayer room by Mr. and Mrs. L. T. Lacey.

JACKSON: Chaplain Gerrit Rientjes and Mrs. Rientjes, post chaplain and wife of the Jackson Army Air Base were both born in The Netherlands and speak the language very fluently. They both expect to use their native language in the work among the Holland men stationed here. Services are held in the army chapel on Fridays for the Dutch personnel.

ATLANTA: "Our object for prayer during July is: Continuing in prayer for our chaplains in the hands of the Axis and for the many new chaplains orientating to new responsibilities."—Dr. Alfred Carpenter, superintendent of camp work, Home Mission Board, Atlanta, Georgia.

BR
Dr. Duke K. McCall, pastor of Broadway Baptist Church, Louisville, Ky., recently assisted Pastor L. C. Kelly of First Baptist Church, Pineville, Ky., in a revival meeting. There were 28 additions. Dr. McCall is the nephew of State Secretary D. A. McCall.

Pleasant Valley, Simpson county: Our revival begins Sunday, July 19. Rev. C. L. Thompson, Simpson county boy, now pastor at Fredericktown, Mo., will do the preaching.—Guy Little, pastor.

Coats church, Simpson county, recently bought a supply of Broadman Hymnals. The were used twice and then someone stole them. We suggest that the thief turn to hymn number 266.—A. L. G.

The Revelation—An Interpretation by Arthur S. Allen. The author's introduction says, "In so far as the writer knows his interpretation is far different from any other. All errors are his mistakes, since he was proof-reader for both typist and the Linotype operator." If the book is no better than the proofreading it isn't worth the price asked—forty cents. We counted 30 proofreading and grammatical errors on the first ten pages. We were not impressed with the pamphlet but if anyone wants it the author's address is 415 Hot Wells Blvd., San Antonio, Texas.

BR
"Since the church is dedicated to the well-being of the people, it has a distinct responsibility in instilling responsibility in people. Not the least of these is responsibility in government."—Charles A. Maddy.

OPA TIGHTENS TIRE RATIONING RULES FOR CLERGY

Washington, D. C.—An extension as well as a restriction in the eligibility of clergymen for tires is contained in an amendment to the tire rationing regulations issued by the Office of Price Administration.

Under the liberalization of the program, eligibility of ministers is extended to "any religious practitioner qualified to administer to the religious needs of the members of a congregation."

The change in the section dealing with ministers means, according to the Office of Price Administration, that eligibility is extended to groups such as the Christian Science church, under the same requirements as apply to other ministers.

The restriction in the amendment requires that an automobile operated by a practicing minister, to be eligible for tires and tubes must be used "exclusively" for religious duties instead of "principally," as originally required. This section also applies to the medical profession.

Under the amendment, a minister will be required to show that his automobile for which a tire or tube is requested "is necessary because there is no other practicable means of transportation."

Under the original regulations, the requirement was a showing that the car was needed and that it was used in making religious calls. It was pointed out, however, that even under the new regulation, if it is necessary for a clergyman to answer emergency calls as a part of his duties, he may be issued a certificate to enable him to use his car between his home and the location of his professional calls.

RESOLUTIONS OF RESPECT FOR A. A. LANG

WHEREAS, the Pike County Baptist Sunday School Convention has lost one of its most valued members, Brother A. A. Lang;

WHEREAS, his death has caused sorrow and sadness to all the members, for he was clean, good and true. He never shirked a duty, always at all times willing and ready to do any and all things to upbuild the work of our Sunday School Convention, and for the betterment of those with whom he came in contact, and

WHEREAS, knowing God doeth all things well, though we do not always see it that way, we must say, "Thy will be done." On account of his noble traits of character, we will miss him evermore and his memory will linger longer in our hearts;

THEREFORE, be it resolved by the Pike County Baptist Sunday School Convention, in session at Magnolia, Mississippi, Sunday, May 31, 1942:

First: That we have lost a true and faithful friend. He was faithful to his church, Sunday School Convention and loyal to the Lord he loved and served;

Second: That our deepest sympathy be extended to his bereaved wife and children. We know that God alone can comfort them in this great loss;

Third: That a copy of these resolutions be sent to his family, a copy to The Baptist Record, a copy to the church, and a copy be spread on the minutes of the Convention.

Committee:

J. A. TERRELL, Chairman,
J. E. McCRAW,
ALTON REEVES,
A. G. FLIPPEN.

BR
"We need better church members now than ever before because we must instill within our people the religion and morality necessary to win the peace after war. It is in the heart that we cultivate eternal value. Christianity must spread one by one, it cannot be done by the wholesale."—William H. Williams.

GOD IS GOOD

Heaven and earth reveal it so,
In beauty, glory, raiment, food,
Man's spiritual needs—these all proclaim
The radiant truth that God is good.

The waving grass, each perfumed flower,
The smiling fields, the verdant wood,
And every bird, with lilting notes,
Herald abroad that God is good.

The rushing wind, the rain and snow—
Hills that have for ages stood,
The floating clouds, with silver lined,
Are still repeating, "God is good!"

Myriad hosts of glittering stars,
Sing His praise in joyous mood;
The rising sun each day declares,
In rays of glory, "God is good!"

The mellow splendor of the moon—
Giant trees that have withstood
The tempests' blasts through centuries,
Speak eloquently, "God is good!"

Music that softens the cynic's heart,
The merry laughter of babyhood;
The rippling brook, the deep, calm sea,
All testify that God is good.

Man may abuse his heritage,
Forfeit the sweetness of brotherhood;
Create mad wars, of his own will—
God willed it not, since God is good.

Though Calvary has been mine to share,
And oft I have not understood;
I fain would pen with its own blood,
The eternal truth that God is good!

CALLIE M. WALKER.

RESOLUTIONS PERTAINING TO THE DEATH OF DR. A. B. KELLY JUNE 9th, 1942

On Tuesday evening, June 9th, 1942, the death angel so swiftly took from us one of our most useful citizens and most faithful church members and workers, Dr. A. B. Kelly, for more than forty-five years a member of this church, and who served so faithfully and well in so many offices of the congregation, twenty years as chairman of the Board of Deacons, and for more than twenty years as church clerk, which office he was filling at the time of his death. He was also superintendent of the adult Sunday school department at his death. As clerk of the church, his records of the activities of the congregation constitute a real history of the life of this church for more than two decades.

Since we now feel so deeply the loss of Dr. Kelly's fine service in our midst, be it here resolved by the pastor and Board of Deacons and the congregation that:

We extend our sympathy to his loved ones, praying to our Father for His comfort to abide with them.

We place on record our appreciation of his services in this congregation, as one always willing and faithful.

We thank God for his strength of character and unflagging interest in all matters of right and religion.

And furthermore, we place copies of this with his family and in the local newspapers and The Baptist Record.

T. R. SPELL,
W. S. PERRY,
WEBB BRAME,
Committee.

BR
"Christians in Europe, going ahead with their religion in the face of government persecution, feel it is bad to be in a concentration camp but that it is worse for God to need a martyr and not have anybody brave enough."—William H. Williams.

BR
"The Sabbath is a bulwark of a vital Christianity, and a vital Christianity is the bulwark of the nation."

A DEVOTED, CONSECRATED CHRISTIAN LADY PASSES AWAY

On May 21, Miss Jeffie Johnson, a life long resident of Love, DeSoto county, Miss., was called to her heavenly home. "Miss Jeff," as she was always called by her innumerable friends, came to this community from North Carolina when quite young, with her mother, after her father was killed in the Civil War. Here she lived until she entered school in 1885 at the I. I. & C.; now M. S. C. W., at Columbus, Miss. In 1890 she became a member of the faculty in this school and taught for 43 years. Here, as well as elsewhere, much and lasting good was done by her.

After her retirement at M. S. C. W. she made her home with her cousin, Mrs. Z. W. Wheeler, until her death. Miss Jeff was a faithful, loyal member of Ebenezer Baptist Church, not a member only, but a real pillar of this church, devoting much of her time, untiringly, to its welfare as well as that of the Woman's Missionary Society.

Her funeral services were conducted in Ebenezer church on Friday afternoon, May 22, at 3:00 o'clock, by Rev. Walton E. Lee, Como, and burial followed in Love cemetery.—A Member of Ebenezer Church.

RELIGIOUS INTOLERANCE IN BRAZIL

The Catholics who always cry out for "liberty" and "freedom" when in the minority, and practice intolerance when in the majority, have succeeded in getting the doors closed against Protestant missionaries in Brazil.

Only those who are there can stay. Those who are at home cannot return. And, mind you, this is done to maintain the good neighbor policy. The gospel they preach is a hurtful propaganda. It "arouses antipathy and reserves (God save the mark), against the United States of North America."

"The most excellent Sir Chancellor Sumner Welles has been advised of this situation so he may take the necessary steps with the most Excellent President of the United States of North America."

Protest has been made to the state department at Washington by our missionaries in Brazil, but so far to no effect. Dr. Ben Oliver in person delivered a protest to Sumner Welles there in Brazil, but so far it has met with silence. The American ambassador, Mr. Caffery, is a devout Catholic, and confesses regularly, says Dr. Oliver, to the Cardinal. If only Catholics should be sent as ambassadors to Catholic countries, then only pagans and Mohammedans should be sent to pagan and Mohammedan lands. Isn't it time for the Protestant and Baptist millions of our country to make themselves heard in protest at Washington over this catering to the intolerance of Catholics, and their political scheming? While the Pope blesses the arms of Germany, Italy and Japan against us, his cardinals and archbishops in Brazil must be catered to in order to keep up the good neighbor policy; and though Brazil is an Ally in this war, citizens of our country must be denied their common decent rights because they preach "the glorious gospel of the blessed God, and minister to the people through Christian hospitals and schools."—Exchange.

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"If you as individuals want to help build a better nation, be the best Christians you know how to be."—Forrest C. Feezor.